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The Freeman

A NATIONAL ILLUSTRATED COLORED NEWSPAPER

VOLUME 7
NUMBER 20.

INDIANAPOLIS, INDIANA, MAY 18 1895.

PRICE FIVE CENTS.
SINGLE COPY, 6 MONTHS, 85 CENTS; 1 YEAR, $1.50

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DR. CÆSAR A. A. TAYLOR

Is After Somebody, And Woe to Whomsoever Provokes

His Caustic Pen—How Offices are Obtained—A Cry Against Wickedness In High Places.

EDITOR FREEMAN:

Sir, recognizing as I do that the press is the tribune of the people, a terror to evil doers, and a rewarder to them that do well, I cannot but idolize The Freeman as a fearless, uncompromising representative journal—a foe to the bigoted, the selfish, the despotic, the narrow, and the vindictive, and it is only such imps of infernaldom who fear the effulgent light of The Freeman exposing to public opinion (through its thousands of readers) their brigandry and high-handed dealings against the weak and inoffensive, who but for such heaven-ordained journals as The Freeman would suffer what the world would never know from those who "steal the livery of heaven to serve the devil in"—villains steeped in crime, who Richard-the-Third-like have through seas of blood passed to high places. God bless The Freeman, the people's defender, the race's deliverer.

In this I have no reference to anything by way of a charge which I may have already read, but through something read a short while ago, I am again reminded to do what I have for some time contemplated. My very soul becomes a cutlass of steel, and all my powers of combination awake me to put on terror and victory as a robe and oppose evil—yea wickedness done in high places. When I see the true standard of merit, private worth and acknowledged capacity lost in personal considerations, and scoundrels ride into office, not because they have shown attention to any useful business, but because they have blown their own trumpet, degraded themselves among their constituency, and won the character, among the thoughtless, of being the best fellows in the state.

Proclamation.

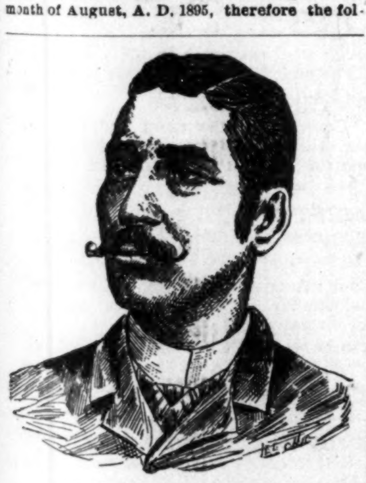
Convening of the Eighth Biennial session of the Supreme Lodge Knights of Pythias, jurisdiction of North America, and South America, Europe, Asia and Africa. Office of the Supreme Chancellor, No 2,733 Dearborn street, Chicago, Ill.

CHICAGO, April 25, 1895.

To the past and present officers of the Supreme Lodge, Supreme representatives and past Grand Chancellors of the several grand lodges working under the jurisdiction of the Supreme Lodge of N. & S. etc.

GREETING:

Know ye, that by virtue of the power in me vested by special act of the Supreme Lodge, at its last bi-ennial session, "the Supreme Lodge Knights of Pythias, of N. & S., etc., was ordered and commanded to hold its eighth bi-ennial session at the city of Chicago, in the month of August, A. D. 1895, therefore the following named officers and members of the Supreme Lodge and the Supreme representatives are hereby notified that the eighth bi-ennial session is called to meet in the Castle Hall, of Damon Lodge, No. 1. in the city of Chicago, Monday, Tuesday, Wednesday and Thursday, August the 19, 20th, 21st, and 22d A. D. 1895, and such other until the business of the session is completed.



R. M. MITCHELL, ESQ.,
Chicago, Ill.—Supreme Chancellor K of P.

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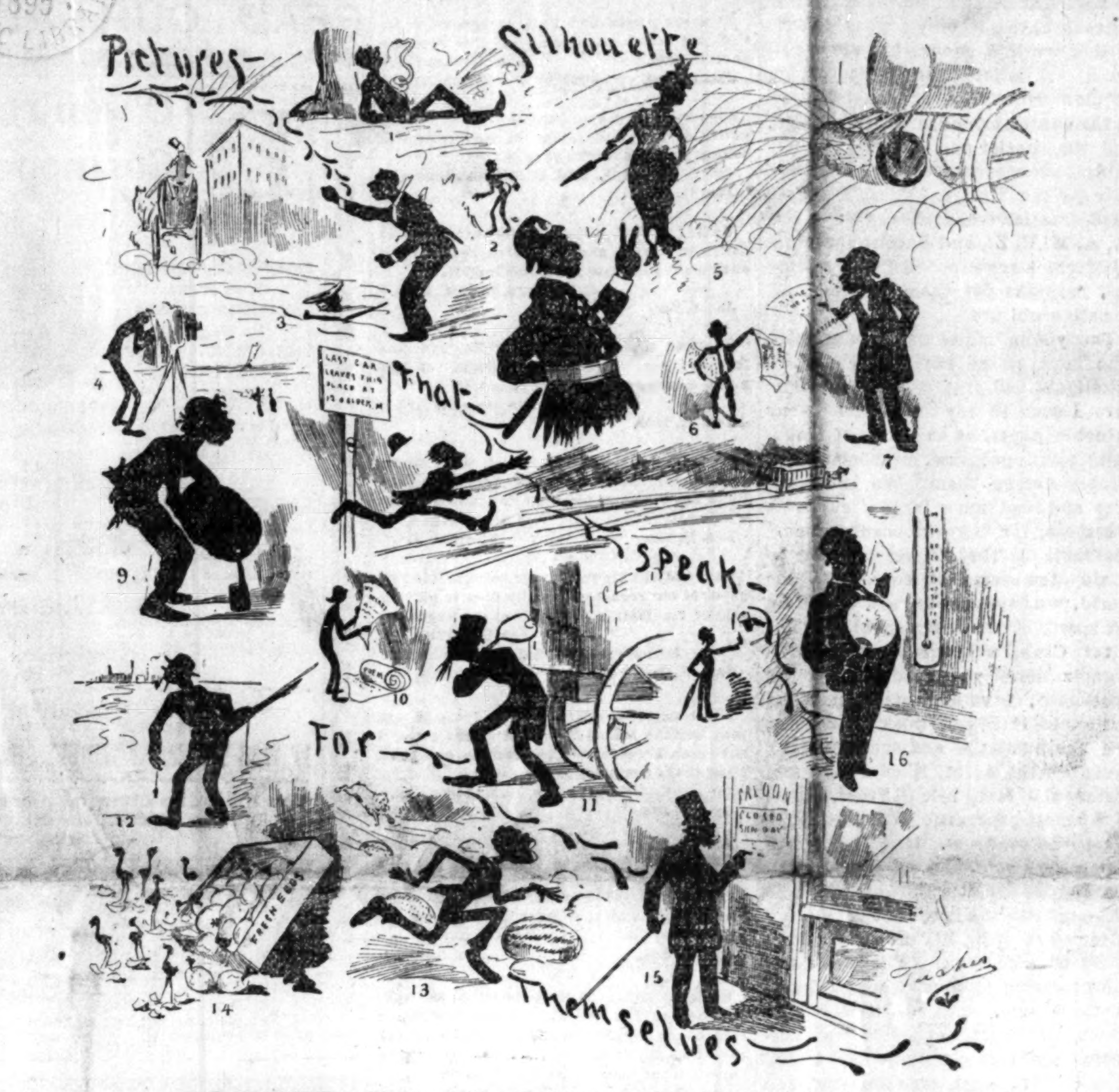

SCENES OF YE GENTLE SUMMER TIME.

A CHANGE NEEDED.

Taxation Without Representation — A Few Pointed Suggestions.

EDITOR FREEMAN:

There has been considerable said the past few months concerning the financial condition of the publishing department of the A. M. E. church, and with a view to remedy some of the evils, I would like to make a few suggestions. My connection for the past two years with the Sunday School Union, and six years experience in other publishing houses, has given me sufficient opportunity for knowledge to pass a pretty accurate opinion and give some plain facts concerning our Sunday School department which I think our churches and Sunday schools should know.

We can only judge of the merits of an institution by making comparisons. The publication of our Sunday school literature is a grand work and little is known about it outside of Nashville. The General Conference made a very grave error when it permitted a separate plant to be established for the printing of our Sunday school literature, and in placing the books and finances in charge of one man.

The A. M. E. church is the only denomination in the United States that prints their church and Sunday school literature in separate establishments, and a second plant is only necessary when the first grows too large to manage. Two publishing houses are as much needed in the A. M. E. church as two preachers and two choirs in one church. The continuous cry of our printing departments for money, should lead every person to believe that something is wrong. Each department is but an embryo and a long way from being self-supporting. By uniting the two departments, the working capacity would be increased ten-fold, and the expense of running the two combined would be very little greater than either run separately. Place a man in charge who is moral, and has the confidence of the people, and our publication department will be turning money into the general fund instead of taking it out.

That the Sunday School Union was projected by the present far-sighted management for his own aggrandizement and selfish ends, has been proven in the past few years. There is a great temptation for a man who handles $20,000 in a year, keeps his own single entry books and pays himself. The handling of both the books and money by one man is contrary to all business methods of conducting a public institution of this kind. The business of the Sunday School Union is on the decrease, which is evidence that people are growing weary of giving Children's Day money without having some guarantee that it is spent for the purpose contributed. They are weary of paying the expense of vacations and in the same effort have to "come to the rescue" before the business suspends.

Our church members of Nashville are largely responsible for this continued wretched state of affairs, and only give their approval by remaining silent. How long is this to continue?

People outside of Nashville are kept in the dark by the misleading statements sent out from this department. The book keeping of this department is very deficient. The books are kept by single entry, which shows only personal accounts, and to give a complete statement of the condition of the business, showing loss or gain, and representative or property accounts is impossible. I claim that the Union is not run in the interest of our Sunday schools and the connection. In the employment of help the A. M. E. church is sadly neglected. The greater portion of the employees are not A. M. E. members, and it seems as though what A. M. E. members are employed, are the independent wives and daughters of some "big" member whose influence is sought. Any number of A. M. E. printers could be had by inserting an advertisement in some of our journals. The work of the bindery is let to a Baptist girl who sub-lets the work to A. M. E. girls. The manager puts in a plea of incompetency of A. M. E. members. To frustrate this assertion and for the enlightenment of all concerned, I say that with one day's instruction, any girl with ordinary intellect can manage the bindery. Our Sunday schools that have contributed so liberally in the past should have some recognition.

Had the management used the money that has been spent for outside binding and press work the past five years, when we have claimed to have done our own printing, we might be able to complete a book ourselves. As it is now anything better than a pamphlet is sent to white establishments to be bound. Our second hand $300 cylinder press is idle a good portion of the time, while white people are doing our printing.

The report of the management for 1895, which tells more about Africa than the Sunday school Union, shows that $575.79 was spent for outside binding. It also shows that the expenditures exceeds the receipts of the business by over $500. Brethren is this good financering?

If the manager would remain at home and attend strictly to the business for which he is hired, instead of taking trips to Europe and Africa, fighting emigration societies and lecturing on what he has read about Africa, our Sunday School Union would be in much better condition. The printing material inventoried by the management at $4,450, which is in excess of its real value, shows that it is not the publishing house it should be for its thirteen years of existence and the liberal support given in the past by our Sunday schools. The real value of our publishing house is not in its $16,000 building, but in its working material; its facilities for turning out our literature.

EDWARD L. CARTER,
319 N. Spruce St., Nashville, Tenn.

Self-Defense—Open Letter No. 6.

If a white man smite thee on thy left cheek, far from obeying the scriptural injunction—without any ceremony whatever—"smash him one" on his right. If it cost thee thy life, die! confound it all, die! what nobler death than eternal sleep in defense of one's manhood and honor. If die you must, be sure you first get your man. There is no hell for brave hearts.

JAS. E. HENDERSON, M. D.,
Springfield, Ill., 112 East Side Square.

THE LA FIESTA CARNIVAL.

A Gala Week—Beautiful Decorations—Floral Parade the Crowning Event.

Los Angeles, Cal., Special.

Monday, April 15th, was the opening day of the grand Fiesta de Los Angeles, Cal., which carnival lasted the entire week. It was truly a gala week and even the cynic and pessimist "took in" the spirit of La Fiesta and forgot to growl and complain. The city was beautifully decorated in fiesta colors, viz, red, signifying the wine of California; green, her olives; and yellow, her oranges. Fiesta banners floated from the buildings; Japanese lanters lined the streets, and the sun shining brightly on the whole, produced a brilliant effect. On Monday evening the city government was overthrown to be given to the Queen of La Fiesta, who was next day to assume control. Tuesday the S. P. depot and Fifth street were thronged with people to witness the arrival of Her Majesty, La Reina de la Fiesta. At 1 o'clock the car containing the Queen and her attendants steamed into the depot. Cannon were fired, bells were rung, and whistles blown in honor of her coming.

As the carriage containing Her Royal Highness and maids of honor, and preceded by the "Car of Angels," passed along the street to the park, the people cheered vigorously, Her Majesty responding with gracious bows and sweetest smiles. From the throne in the park the Queen reviewed the procession which then moved through the business portion of the city. The historical portion came first, and each float represented some important event, such as "The Gilded Man," "Capture of Atahualpa." "The Golden Ransome," "Siege of Mexico," etc. Then followed the early history of California, scene in Hawaii, etc. The floats representing the educational institutions were next in order, then the trades float, and the world renowned blooded race horses completed the line.

One picturesque feature of the parade was the Tropo de Cabelleros, driven in typical Mexican costume, black slashed with red. Their bridles were silver and the saddles of Mexican make. Thursday was school children's day, and it was an interesting sight to witness hundreds of children stepping briskly to the tune of some popular march. Friday was military day. The Chinese display on this day was the chief attraction, Chinese history as far back as 85 B. C. was depicted on their floats. It was a gorgeous display, their banners, decorations and garments being of the finest texture, and their metals pure gold and silver.

The floral parade or "Battle of Roses," on Saturday, completed the week's program, and it can be truly said that the end crowned all. Carriages of every style, elaborately decorated with flowers and occupied by men and women costumed to harmonize with carriage decorations; bicycles likewise decorated; horses and their riders were covered with roses or lilies. A barouche containing the Misses Bohr, Wilson, Moulton and Reed was the only part taken by the colored people in the Fiesta. It is a sad fact to relate, but nevertheless true. It is time for them to bestir themselves and show to the world their abilities. Saturday night the town or rather the business portion of it, was in the possession of the masqueraders. It was All Fool's night and they made excellent use of it. Zulus, Indians, dudes, dancing girls, washerwomen, Mephisto, the Coming Woman, George Washington, Negro minstrels, etc., were all running, jumping and having a good time in general. The carnival is over and only the pleasant memory of that festive event remains, but we look forward to next year when the Reina de la Fiesta will come and take control and grant her loyal subjects a week of fun and pleasure. Viva La Reina de la Fiesta.

About People and Events.

Carbondale, Ill., Special.

Rev. R. Robinson of the Rock Hill Baptist church baptised thirty Sunday. Messrs. Gus Dixon and Wm. Fryson took a trip to Grand Tower Sunday. Miss Emma Self leaves for Cairo Saturday where she will take charge of her sister's school, who is sick. Robt. Albritton of Chicago visited us Sunday. Messrs. H. Woods and E. Richardson departed for Kansas City the 2nd, Rev. F. P. Baker went to Harrisburg Sunday. On Monday it was reported at Normal that a case of small-pox was in town and quite a number of the students failed to respond to roll-call Tuesday. The concert given by Prof. King of the Murphysboro schools May 4th was a success. Presiding Elder Chambers and family will board at Miss Laura McKernon's previous to going to housekeeping. Rev. F. Daniels has returned from Oden. Mrs. Strong has gone to Champaign to reside. The public schools gave an entertainment before a crowded house at the Free Will Baptist church May 10th. Miss McKernon entertained friends May 1st. Messrs. Freeman and Hibbs of Mt. Vernon were in the city last week, and anticipate setting up a shoe store here. Edmon English lost his house by fire Sunday night May 5th

Prominent Lady Dead.

Bryan, Tex., Special.

Miss Jane Denson died on the 29th ult. She was buried from the Shiloh Baptist church on the 30th. Rev. D. H. Shivers officiating. Mr. B. E. Hendricks and Mr. T. B. Woodard, of Calvert were in the city on the 28th ult. Mr. Hendricks was the guest of Miss P. L. Edmerson. Prof. M. H. Broyles, principal of Hearne Academy and Rev. Moss, pastor of St. Emanuel Baptist church of Hearne, were in the city on the 1st. Rev. Shivers left for Montgomery on the 3rd. Little Sadie Colwell is quite sick. Mr. S. S. McLewis and Miss B. F. Falley were wedded on the night of the second at Allen Chapel A. M. E. church. Rev. S. M. Holmes officiating. A reception was tendered the bride and groom at the residence of Mrs. Neal Jackson on the night of the 3rd. Prof. P. Landry was in the city on the 3rd, Prof. Colwell went to Navasota on the night of the 3rd to attend a meeting Saturday May 4th. Mrs. J. S. Reid and Miss Laura Johnson were hastily summoned to the sick bed of their mother last week. They left on the north bound train Wednesday April 3rd, for Marshall. Dr. W. L Green was in the city last week. Miss Lina G. Pierce of Houston but at present a teacher at Allen's farm, was in the city on the 4th.

Installation of Officers.

Leadville, Col. Special.

Mrs. Watson was up from Buena Vista last Sunday. Mrs. Geo. Rowls has gone to Colorado Springs for her health. She was accompanied by her daughter Mary. Jordan Richardson is visiting in Kansas City, Mo., and Leavenworth, Kan. Mr. Roberson of Pueblo was in the city. The ladies of the A. M. E. church are preparing to have a concert on the 20th. Adah Court installed officers on the 13th. The Pystagoras Lodge F. and A. M. turned out in a body on the 5th, accompanied by the Ladies' Court to listen to the annual sermon preached by Rev. J. H. Bohanon. Morgan Robinson went to Denver on the 9th. George Robinson left for Leavenworth, Kan., on the 7th. G. W. Molley's fine residence on West 6th street is for sale. Mrs. Joshua Smith left for Washington, Mo., on the 8th. Ed Merrett is sick. Mrs. L. Bouras is sick. George Motley and J. W. Young have painted their residences, 206 and 304 West 6th street. Mrs. Harris of Leavenworth, Kan., is in the city the guest of her sister-in-law Mrs. Wm. Roberson, 212 West 5th street. A pleasant surprise party was given Mrs. Julia Cave on the 10th in honor of that lady's birthday.

Personal Mention.

Dyersburg, Tenn., Special.

We have four churches in our town and one public grade school. We have one doctor in the person of A. A. Greenell, who is a son of Meharry Medical school of Nashville. Dr. Greenell is a doing a good work, and is recognized by our best white doctors. We have two other young men who are aspiring for that position in the person of A. G. Taylor and L. Light.

Her Husband Assaulted Her.

Poplar Bluff, Mo., Special.

On May 5th while L. D. Nelson and Mrs. Mary Sides were on the way to Thos. Harris' they were waylaid and both seriously injured about the head and face by being struck with a club, used in the hands of Sanders Sides. Nelson is in a precarious condition; Sides has left the city. Thos. Polk is very ill. Mrs. Tena Simpson left the city for Batesville, Ark., on the 5th ult., to visit her mother. Val Sutton is out again. Alt Mansker has recuperated. A grand entertainment was given by the Children of the Tent, maids and pages of the K. of T. on the 17th. Chas. Lightfoot returned to the city on the 9th. George Melon has set up a brick on the corner of 4th and Vine streets. The hand drawn pictorial book composed by Edw. Hainline, entitled "My Last Efforts," is now completed.

DR. JOHN M. HENDERSON

Says a Mistake Was Made to Decide That The

Christian Recorder Should not be Permitted to Publish Articles Discussing the Characters of Candidates for the Bishopric.

EDITOR FREEMAN:

It is time to candidly ask, "what is it that keeps the Afro-American back?" There was a day when to ask such a question would evoke a storm of censure. Our lurid orators have had so much to say about the wonderful progress of the race that for a time our eyes were blinded and our hearts were swelled with pride. We thought that we had banks, railroads, great business houses, great scholars, &c., and that we were right at the front. But of late the people have been gradually coming to see that our "big things" are not nearly so big in reality as they are in talk. Our big men somehow are not found among the other big men of the world but content themselves with strutting around within the race walls.

Considering everything the Afro-American has done wonderfully well. that is true, yet the fact remains that we are still producing mere Afro-Americans instead of men and women to stand by the side of other people and be measured by universal standards. We have got enough "big Negroes" and "big Negro achievements," now let us have some men and big deeds. In order to do this we must have a broad and strong foundation and that requires the development of the plain people. We have paid undue attention to "prodigies" and not enough to common-sense achievements. We have more scholars than can find employment and barbers, domestics, mechanics, and skilled laborers are growing fewer. There is something radically wrong in the inner life of the race. Our standards, ideas and methods are special and racial, not universal and cosmopolitan. Many may at first resent the charge, yet it is true that we do not properly value the truth. We exaggerate without a qualm of conscience, we boldly assert mere suppositions without waving an eye-lid.

We take hopeful or despondent views, not according to facts but according to feeling. We praise people we like and find nothing good in those whom we dislike. All of this unfits us for business, for in business men must be accurate and matter of fact. It has not been more than a year since scores of "big men" rose up and sanctioned a scheme to open a line of steamers between here and Africa without even studying the nature and demand for the commodities from which the expected fortune was promised and without considering the competition, treaties, &c that would all exercise modifying influence upon such a venture. The arguments advanced were, "Africa is our fatherland" and "all opposers are scullions and fools." These pleas to sentiment evoked sentiment and the scheme thrived while the feeling lasted and then died out. The time has come for us to look hard facts in the face and our enterprises give them the same consideration that a navigator gives a rock. Every enterprise must be adjusted to the facts in the case. It was a great mistake when it was decided that the Christian Recorder should not be permitted to publish articles discussing the character of candidates for the Bishopric. Thus a great church, the greatest Negro organization on earth, deliberately shuts its eyes to the very qualities which should determine its choice of men and puts a premium upon intrigues.

JOHN M. HENDERSON, M. D.,
Brooklyn, N. Y.

A Surprise Party.

Eagle Pass, Tex., Special.

Mrs. M. McKenzie and her two daughters of Austin are the guests of Mrs. Butler. Miss Lois McKenzie is well pleased here. Misses F. F. and P. R. Butler gave the ladies from Austin a surprise last Friday night. The Grand Order of Odd Fellows gave an entertainment last Saturday night. Mrs. Wm. Bradley and Miss Ida Yates of U. P. Deay, Mex., left for San Antonia, Sunday. Mrs. Hill of Eagle Pass and her sisters, Mrs. Butler and Mrs. McKenzie are expecting to go to Houston on the 27th of this month.

Personal Notes.

Lockland, O., special.

Mrs. Princeton Marshall of Cincinnati, was the guest of Miss Eliza Green, Sunday. Rev. Gazaway preached two able sermons last Sunday. Messrs. John Sanders and Henry Johnson were elected delegates to the district conference at Greenville, O., on May 21, 22 and 23, at A. M. E. Church. A number of our people spent Sunday in Cinti, O. May fair at Mt. Zion church. Rev. D. C. Williams of Cinti, O. spent Sunday as the guest of Mr. and Mrs. Isaac Johnson. Missionary Day at Bethel A. M. E. Church to-morrow.

The African "Prince" Oskazuma.

Hutchinson, Kas., special.

The African Prince Oskazuma gave a short lecture last Sunday afternoon. He was on his way to Denver, Col. From there to Australia. The Christian Endeavor is going to give a drama entitled, "The Little Rebel." Manager Mrs. Irene Fife. Music by the mandolin club. The principal characters are: Mrs. Hattie Johnson, the little rebel, Mr. W. D. Holmes, Mary Tyler, and B. M. Crowe. Mr. Edward Burnett, the great race horse man, is located at Huthinson, Kan. The Second Baptist church will give a big rally the 2nd Sunday in this month. Mr. Golden Raimy has accepted the agency for the Freeman.

A Commission From the Ranks,

OR THE COLONEL'S DAUGHTER.

A STORY FOR AFRO-AMERICAN YOUTH.

By Pressly Holliday, Troop, "B" 10th U. S. Cavalry.

CHAPTER I.

We had been schoolmates in former years and had now met after nine years of separation—he a sergeant-major of the Eleventh Cavalry on furlough, I a doctor of medicine. He was enthusiastic over the prospects of the future of the colored race in this country, especially in the army—I was gloomy and full of forebodings and in favor of emigration to Africa, He thought the army the right place for all active and bright young colored men, and lay his failure to secure a commission to his lack of sufficient educational training and unsound health.

Although he never applied for a commission this was probably the case, for, although he graduated with me and took the honors of his class, when he went to the army I went to a medical college and therefore outstripped him in the point of professional abilities, and while he kept in excellent health since enlisting, his poor health previous to his service in the army had given him a poor physique for a soldier and he was well aware of it.

After throwing his arms around me and nearly squeezing my soft hands into pulp, we settled down into a quiet conversation to relate our experiences since our long separation. "How is this one, and that one?" he would ask. "What has become of old so and so? An honorable record for Mr. So and So, but if he had enlisted, would probably have been a first lieutenant by this," and the like.

I had been chiding him about the injustices meted out to our colored soldiers in the fact that although four of the colored regiments have been established nearly thirty years, yet we have only one colored officer that came from the ranks.

"Have you any idea how many young colored men enlist for the purpose of securing commissions?" he asked.

"Well, I hardly think many would take the chance of enlisting in the army and serving at least two years and then run the risk of failing in the two examinations they are required to pass," said I.

"You don't? Well, don't you know that there are no gains where there are no risks?" I will just tell you how many I have met during my nine years soldiering that enlisted for that purpose. The number is four, and three of those four were so ignorant that they did not apply for even the preliminary examination. Now, have you any idea how many white men enlist every year to get commissions?"

"No," said I.

"About fifteen or twenty, and about ten or twelve of these are appointed lieutenants."

"Now why don't some of our young men enlist to get commissions?"

"They haven't got the ambition, the pluck, that's the reason. They think like Freebold used to think, that the shoulder-straps don't glitter enough unless won at West Point, conquering the hearts of ladies instead of at the front conquering their vices. We have hundreds of young men capable of holding commissions but they lack the ambition."

"Well," asked I, "what becomes of all those educated colored sergeants that you used to write to me about; why don't they get commissions?"

"They are seldom capable of passing the required examination, so they serve until they retire and never think about it. You don't expect the government is going to give a man a thing when he doesn't ask for it do you? Still, should, a war start, we have many non-commissioned officers capable of holding commissions."

"How did it occur that Freebold got to be an officer so easily?" asked I.

"Ah! Freebold," said he with a smile, "is a far different man. Do you know that that officer has a romance connected with his life, the details of which no outsider save myself can tell?"

"Is that so? Is that so?" asked I, and knowing his love for telling army romances, I naturally said, "Let's have it then. He began:

CHAPTER II.

Lieut. Freebold is as fine an officer as any under whom it has been my duty to serve. When he was a private we used to sleep side by side in the quarters of Troop M. He is an easy going man, tall and slender, with fine athletic build, deep set black eyes, black, curly hair, brown complexion and large prominent forehead. We were "bunkies," as the soldiers would say, or "chums," as you say on the "outside." He enlisted in Pittsburg, Pa., in June, 1885; I in May the same year. We arrived at Jefferson Barracks, Mo., the same time.

I was a novice of course, in everything that pertains to a soldier except in such matters as I had read in books of the army, and newspapers; he on the other hand, appeared to know everything, although he tried to act the part of a recruit, and he had much difficulty in convincing the white, dull Sergeant—for such were they all then at Jefferson Barracks with the exception of one—that this was his first enlistment. He was an expert horseman and gymnast, and was so well versed in drill matters that when he had been there a week, he was acting the part of a Corporal.

We always stuck together and were assigned to Troop "M" of the Eleventh Cavalry, then stationed at Fort Sydney, Montana. He was made troop clerk almost as soon as he reached the post, and he soon took up his abode in the troop office, or "orderly" room, as it is called, and it was there I learned the history of his former life. We used to meet there to talk over the matters of the day drill, orders and such. He always held himself aloof from the low characters of the troop—gamblers, etc.

He was an excellent musician, but was so reserved that he was in the troop quite a while before it was known. He was so fine of address that one might think he had been attached to some French or English Court. His carriage was perfect, his appearance soldierly, he was never rude. His head and face had the cut of a German Military man, and although he carried a frown seemingly the result of deep thought, as soon as one come to know him, they were attracted toward him; but his military frown and piercing eye repelled those that sought else than friendship.

As he took me for his friend, he gradually gave me the inside history of his life.

At the age of 16 years he had graduated from the —— High School, Ohio, and failing to secure a clerkship in the office of the large steel plant of his town, had accepted a position in a frog shop there as blacksmith. (This probably accounted for the hardness of his muscles, for he was a veritable giant for his size) He had from childhood longed for a military education, and determined to try to secure an appointment to West Point. Having importuned the Congressman of his district, who refused to appoint him for lack of political influence, he sought appointment of the President who refused him in turn for reasons not stated. Here his parents died. Childlike, he thought appointment from the ranks less honorable than a commission secured at West Point on account of the glitter and gold that one sees at that institution, so he did not enlist. He tried several civil institutions where military science is taught, but so many held prejudice on account of color that he gave up that idea.

He was not to be outdone. He determined to go to some foreign country. Being well versed in German, having been reared in a neighborhood of Germans, and having spent his spare moments studying that language and French, he had two countries between which to choose. Knowing the reputation of the Germans for good military schools, and having been persuaded by his German friends, he decided on Germany. Being the only child of the family, he fell heir to his father's property, the sale of which, together with what he had laid aside in anticipation of a college course somewhere, made quite a little sum to start with.

In Germany his life was uneventful. Having secured an audience with the Kaiser, that gentleman was touched by the ambition of Freebold, and allowed him to attend the —— Military Academy, he bearing all expenses. He had become well settled down in his new military home when his free use of the French language attracted attention at the school and the authorities became suspicious, fearing he might be a French spy. In more ways than one he was made to understand that his absence was more desired than his presence. After a year's sojourn in Germany he went to France. Having sought the presence of the President, he laid his case before him and was allowed to attend the —— Military College of Paris.

After three year's study there, he graduated with high honors, but was horrified to learn that he could not secure a commission in the French army. As it happened, the slave trade was brisk in Africa, and France desired to prevent Arab slave dealers from crossing her possessions newly acquired there, the commandant of cadets at the academy, Col. Bozaine, was ordered to join his regiment and proceed with it at once to Africa. Having formed a liking for young Freebold, now 21 years old, he requested him to accompany him as his guest. This Freebold gladly did and experienced much fighting between the soldiers and Arabs, having distinguished himself for bravery on several occasions and having been once wounded. But all the influence of Col. Bozaine and the Brigadier General commanding, could not secure him the commission, presumably on account of his former connections in Germany, France being at that time very jealous of her.

The campaign in Africa over, he turned his thoughts to America. He came back to America in 1884, and secured a position at his old home in the steel works, but left the next year and enlisted as I have said.

[TO BE CONTINUED]

A CITY OF WEALTH

And Culture—The Altar Club's Entertment—Personals.

Wilksbarre, Pa., Special.

This, the metropolis of the Wyoming Valley is a thriving city of about forty thousand inhabitants, and is situated in the most beautifully spot in this historic region. Just two miles from here is the historic monument, commemorative of the great Indian massacre of Colonial times. Though small in comparison of population with larger cities in this state, yet it is the third in point of wealth. Her citizens have not only a goodly share of this world's goods, but are a cultured, christian and philanthropic people. Nearly every denomination in the church calendar is represented, and the interior and exterior of their edifices show conspicuously love they bear for the Master. There are three Afro-American churches, viz: A. M. E., A. M. E. Z., and Baptist churches, all of which are supported with a pride that bespeaks for them progress and christian culture.

The young ladies and young men, (the hope of the race) as a rule are intelligent and progressive, and right here I wish to say that I want your valuable paper, an exponent of thrift, culture and progress, circulated more largely among them. We must support and read more largely our own literature, for the stubborn fact now confronts us that if we are ever to attain the acme of success in the world, we have got to "get there" by the power of our own right hand. The Altar Club, a refined and cultured organization of young ladies and young gentlemen, gave an entertainment at Germania Hall last week to a large and enthusiastic audience for the benefit of the A. M. E. church, whose pastor, the Rev. Mr. Jeffreys, is one of the most progressive christian gentlemen we ever met. He has not been here quite a year, and yet a good sized church has become too inadequate to accommodate the large congregations attracted to it by his masterly efforts of fervid eloquence. The entertainment referred to consisted of a drama in three acts, entitled "Out of the Shadow," the rendering of which reflected great credit upon the actors. Miss Hattie Logan was the star, and the personnel of her support was able. William Behaman as Frederick Waldemar, and Miss Logan as Isabel was a brilliant climax; aromine contradicente. Miss Zertha Towns as Edith, revolved in her own orbit and shed her own sunshine, and dispersed the clouds at will. Of course her support aided her greatly; but quifacit per alium, facit per se. Miss Alice Patterson as Mamie was a pert little gem of excellence. Messrs. Thos. Griffin, Anthony Patterson, William Phœnix and George Sorrel decked their brows with laurels. Dramatically and financially the entire affair was a pronounced success. In our next we will give a full account of the general and individual doings of the race. We are raising a large club for The Freeman, and we wish it success. M. W. B.

Locals and Personals.

Waco, Tex., Special.

Bishop Lee preached at St. Paul A. M. E. church Sunday, the 5th, and conducted sacrament. Quite a number communed. We hope at the next writing to be able to report the amount collected for Paul Quinn College. Prof. N. A. Banks, of Sweet Home, was in the city a few hours Saturday. Rev. W. H. Melton, the Paul Quinn financier, will be able to report quite a sum of money for Paul Quinn. All the business men have promised something. Rev. Jordan, pastor of the M. E. church, is conducting a revival at his church. Rev. C. J. Crooms preached at Paul Quinn on the 5th. The Reverend is a student in the Theological department. Prof. Bergen reports an increase in his school. Prof Guy's musical concert was a musical treat. All the parts were conducted with ease. Prof. Guy is a musician of high standing. Call at 408 S. Fourth street and get The Freeman. All news matter must be in by Monday of every week.

The Poorest Man in the World

Can write to me and receive by return mail, in a plain envelope, sealed, free, a prescription with full directions for a speedy, permanent and private home cure for Lost Manhood, Nervous Debility, Atrophy, Night Losses, Varicocele, etc. I will furnish the medicine, if desired, cheaper than it would be put up at a drug store. Address G. B. Wright, box No. 2231, Marshall, Mich.

A BOUQUET OF FLOWERS.

The Leading Race Journal the Subject of Sincere

Encomiums From Many Friends and Many Directions—For the Same We are Justly Proud.

Enclosed please find Postal note for $1.00 for The Freeman for 1894.
Mrs. D. H. Hemphill, Atlanta, Ga.
Jan. 1, 1894.

⁂

Please send me one copy of The Freeman for 1894. Enclosed is $1.00 for the same.
Dr. P. L. Barber, Norfolk, Va.
Jan. 9, 1894.

⁂

Find enclosed $1.00 for the payment of my subscription for your valuable paper for another year.
P. W. Adams,
Dec. 15, 1893. Nashville, Tenn.

⁂

Find enclosed $1.00 for The Freeman another year, which I prize as the leading colored journal of the country.
Sherman Key,
Jan. 13, 1894. Fort Wayne, Ind.

⁂

Enclosed please find postal order for $1.00 to renew my subscription to your grand journal for one year.
S. W. Green,
Jan. 1, 1894. Lake Providence, La.

⁂

Enclosed find $1.00, for which please renew my subscription to The Freeman from February, 1894, to February, 1895.
E. W. Clark,
Jan. 10, 1894. Georgetown, Tex.

⁂

Enclosed please find P. O. money order for $1.00, for which please send me The Freeman another year.
H. P. Guilkey,
Jan. 13, 1894. Macon, Miss.

⁂

Find enclosed the amount of $1.00 for the renewal of my subscription to the greatest of colored journals for the year 1894.
R. E. Lee, U. S. Hotel, Boston.
Jan. 11, 1894.

⁂

Having read The Freeman for three years, I desire to have it and will encourage many of our race to subscribe for it and read it.
J. C. Simmons, Leflore, Miss.
Jan. 6, 1894.

⁂

Enclosed please find $1.00 for The Freeman for one year. Dr. D. E. Caldwell, of this place, speaks very highly of it indeed.
J. R. Johnson, Osceola, Ark.
Jan. 11, 1894.

⁂

Please find enclosed $1.00, which place to my credit on my account of The Freeman. Continue The Freeman, please; I do not care to be without it.
J. C. Daniels,
Dec. 22, 1893. Florence, Ga.

⁂

I am anxious for your paper because it is the paper of our race, and grandly does it play its part of vindicating the rights of the Negro.
Jas. T. Bryn,
Editor Free Will Baptist Standard,
Jan. 10, 1894. Kingston, N. C.

⁂

I will enclose you $3.00 for The Freeman one year and the School History of Negro race. I have been a reader of The Freeman one year. I feel that I could not be without it.
Louisa Little, Redding, Cal.
Jan. 10, 1894.

⁂

I am a reader of The Freeman, and can say that I don't think I ever read anything in my life that I enjoyed better, and I don't think any man or woman of color have their homes complete without it.
Daniel Burton,
Jan. 11, 1894. Peoria, Ill.

⁂

Enclosed find $1.00 for renewal of my subscription to The Freeman for the year 1894. I cannot lose The Freeman as long as I can work to earn money to take it. I think it a grand paper for our race.
Elizabeth Dorsey,
Dec. 30, 1893. West Chester, Penn.

⁂

In tracing the columns of your paper I find it the greatest paper that ever left the Negro press. It is needed in our county. I will work for The Freeman. Enclosed find $1.00; send The Freeman.
G. W. Daniels,
Jan. 7, 1894. Lee, S. C.

⁂

Find enclosed $1.00 for another year for The Freeman. It is an educator to those interested in the race, so please see that it is continued. Without it I would be unhappy and lonely on Sundays.
Walter S. Jackson,
Aug. 8, 1893. Torresdale, Pa.

⁂

Enclosed find $1.00, for which please send to the address of Mrs. J. M. Lawrence, 2 Townsend place, The Freeman for one year. May you and your paper be vastly successful in 1894 is the wish of
Peter Lawrence,
Jan. 8, 1894. Boston, Mass.

⁂

Enclosed please find $1.00 for The Freeman, your valuable paper, for one year. I take advantage of low rates, and I have a number of race papers to pay for, but of them all there is not one that I appreciate like The Freeman.
Joseph H. Garrett, Arbutus, Md.
Dec. 17, 1893.

⁂

I am praying for the continued success of your grand paper, and hope that my health will improve so I shall be able to do more in the future than in the past in getting it in every Negro home in the Republic.
Chas. V. Monk, Philadelphia, Pa.
Dec. 27, 1893.

⁂

My people seem particularly anxious to read the leading Negro paper of the world, The Freeman. Please be so kind as to place the name of my school on your list and send your paper until May.
Rev. M. L. Latta,
President Latta's University, Oberlin, N. C.
Jan. 8, 1894.

⁂

For four or five years I have been a regular reader and subscriber of The Freeman, and it is with pleasure I recommend it to be a true race journal in every sense of the word. Enclosed you will find a postal note for $1.00, for which I wish to renew my subscription for another year.
G. W. McNeill,
Jan. 9, 1894. Topeka, Kan.

⁂

Enclosed find $1.00 for my subscription to continue for the ensuing year. The Freeman is a solid friend that I would not be without. I cannot find words in my vocabulary to express the joy of its appearance. I sincerely hope that the day will soon come when it will sweep over this land as the waters over the deep.
A. B. Eason, Houston, Tex.
Nov. 21, 1893.

⁂

I cannot be without your valuable paper. I enclose the sum of 50 cents for the paper for three months. I can only say that your paper is the best race paper I have ever read. It brings news from different countries, and from our fatherland in Liberia, Africa. I like it for that cause. I can say that it is needed in every Negro's house; every colored man and woman should read it.
Prof. A. T. Dixon,
Jan. 6, 1894. Carlisle, Ark.

THREE KINGS!
GREAT HAND!

Good During All This Year.

THE COSMOPOLITAN,
King of Magazines!
N. Y. MORNING and SUNDAY ADVERTISER,
King of Republican Dailies!
THE INDIANAPOLIS FREEMAN,
King of Race Journals!

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DO you read The Cosmopolitan Magazine?

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MOST NOTED AUTHORS
AND MOST
FAMOUS ARTISTS
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By special arrangement with the publisher of this magazine, we are able to offer our readers THE COSMOPOLITAN and this Journal for one year, both for only

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From twenty to forty pages of bright news, sparkling special articles and literary matter. A model, high-class, metropolitan Sunday paper.

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For six months and one copy of the Black Phalanx, ... $2.35

The Freeman
For one year and School History of the Negro Race, ... $1.75

The Freeman
For one year and Afro-American Press, ... $2.00

The Freeman
For THREE MONTHS and Game of Negro Characters, or Picture of Frederick Douglass, . . 75 cts

These offers have never been equalled in the history of Negro journalism, and will hold good the entire year of 1895. Address,

THE FREEMAN,
INDIANAPOLIS, - - - INDIANA.

THE LIFE OF A GRAND MAN

Reviewed—Masterly Resume of the Life and Work

Of Frederick Douglass, From a Speech Delivered by Rev. F. Gray Galveston, Texas.

MR. CHAIRMAN:

The life of Frederick Douglass is the life of a grand man, and is a profitable study for men of all races and coming generations.

His deeds were noble and his life's work beyond estimation. He was not prompted by motions of selfishness, nor wrought up by a spirit of revenge; but filled with a deep sense of justice and love for humanity, he underwent hardships, bore the most severe criticisms, and defied dangers, and spent most of his life to better the condition of not only the Negro with whom his lot was cast; but also the white man to whom he was slightly related. It is said that men's environments tend to shape his course and fix his destiny. Therefore, in order to fully appreciate the greatness of Douglass, we must be acquainted with his early surroundings. He was at once an exception to the above rule, for with his mighty force of character and perseverance, he developed into a stricking contrast to his immediate associates, and climbed the pedestal of true greatness, unaided and unencouraged.

I would not stir up strife, create prejudice, nor perpetuate enmity between the races, and therefore, do not refer to the memories of the past with any feelings of bitterness; for the day of bitterness should be lost sight of, in the dim distance behind us.

Born a slave, and at a time when the institution flourished like a green bay tree; surrounded by the most ignorant types of humanity, Douglass had nothing to inspire him with thoughts of a higher life; but the promptings of his own great soul. He was in the midst of degradation, ignorance, immorality, and oppression. He heard the keen crack of the overseer's whip, his coarse and brutal curses, and piteous cry of the victims. He knew that all this was to crush down and subdue the spirit and pride of the Negro; and he felt that such a fate awaited him. Cut off from every source of intelligence; not allowed to think for himself; but simply a tool in the hands of an overseer who was his inferior and who was incapable of noble thoughts, it seems next to impossible that he should become a great man. But Douglass was born with all the elements of true greatness in him. He was not the product of progress of the Negro race; but rather the contrasting product of conditions. He was a living example of what the Negro can be, and an irrefutable argument against the doctrine that the black man is incapable of reaching the highest plane of intellectual and moral fitness.

He was an indomitable spirit, and when he willed to do a thing, no human power seemed adequate to prevent him. Iron willed as he was, he moved against pending obstacles, carrying them before him like a great avalanche. No amount of hinderances discouraged him; he would never give over while contending for a righteous cause. Defeat stimulated him for the next onset, and dangers emboldened him for nobler and mightier efforts and deeds. He was presistent, and though beaten, bruised, kicked and cuffed, that proud and manly spirit would not down; but rising up in all its might and power, he dealt blow after blow upon his own chains, until the clank of the broken links started him with joy and he fled from the low lands of bondage to the hills of liberty. He hated oppression in any form from his childhood. He was restless under the yoke; it galled his neck and stirred up his inmost soul. The flogging of Esther, and the cruel beating of old Barney kindled a fire of freedom within him that burned until the day of his death.

As an orator, he had few equals during the nineteen century, and his superior was not found in Webster, Clay, Sumner, O'Connell, nor Alexander Stephens. He had the power to move men to laughter, to weep, and to act. He was when a slave, a pent up volcano of wit, logic, pathos, and humor, which in after years broke through the crust of oppression and caught the admiration of the civilized world. And little did Covey think when belaboring that back already filled with scars which his cruel hands had made, that he was beating upon his superior in every respect, nor that he was fanning the fiery flames of smothered eloquence, which would one day command the attention and respect of the very nation under whose flag he had the privilege of inflicting the degrading punishment.

Mr. President, I do not desire to over estimate the man, nor to be extravagant in my assertions; but taking all things into consideration, Fred Douglass was one among the greatest men in the history of the world. Greatness was not thrust upon him; but achieved in the very teeth of the storm of opposition, and in the face of seemingly insurmountable difficulties. He was not great in that he subdued kingdoms, abolished empires, and established republics; but great because he conquered in the world of justice and right, and accomplished that which no other man ever did under like conditions. He was a contradiction of all past experiences, for no other slave ever rose from such depth and surroundings to such magnificent heights.

Mr. President, a great man is one who under equal circumstances and conditions, excels all others except the few who reach the highest possible degree of excellence in character, thoughts and deeds, and if we compare the conditions, and then the achievements of Douglass with those of other great men, to my mind he outdid them all.

Lincoln was born poor, and worked his way to the topmost round of the ladder of human greatness and the highest position in the gift of the nation, but he had only two obstacles in his way: his poverty and his limited education.

Douglass was born poor and a slave, but the greatest obstacle which brought with it ten thousand others, was, he was born a Negro. Had it not been for this he would have stood at the head in this nation in influence and power if not in position. Men would forget that Lincoln was once poor, but they would never forget that Douglass was a Negro. But in spite of Douglass being a Negro, and in spite of every opposition and bitter prejudice, he defiantly made his way to the front, and took his place beside the other great men of the world. He was commensurate to every possible opportunity, and to say that he was not great, is to say that no other man was ever great. There was greatness in his very presence. His personal appearance was grand, inspiring, and commanding in the extreme. Back of this was the rank of manhood. The Negro man who was carried on the shoulders of white men to the platform in Faneuil Hall in 1865 to make a speech on the fall of Richmond and who said: "I have made myself what I am, and that gives me authority to demand your attention." The Negro man whose advice was sought by President Lincoln and Secretary Stanton in the days of bloody war, and whose opinions have been respected by foe as well as friend, and who has done as much to shape the course of this great government as any other man outside the legislative halls during and since the war.

His work did not end with the Emancipation. He had given every possible year of his life to further the cause of freedom, and when the war was done he turned his influence and power towards making the Negro a citizen and a man, and he lived until his fondest hopes began to be realized. His advice to his people was always wholesome and full of cheer, and his thoughts on all the great issues that have confronted the American people for fifty years will stand the test for correctness with the thoughts of any other man. Some who are steeped in bitter prejudice, have essayed to snatch from his matchless crown of triumph every star of honor and achievement. The Houston Post says he was a great Negro and great only by comparison.

Mr. President, no man is great except by comparison. If all the soldiers who ever went upon the battle field had been equal to Napoleon, Napoleon would not have been counted great; and if all the physicians had been equal to Sims, or all the orators equal to Webster neither of them would have been great. He was not only a great Negro but a great man; and when we consider the opportunities and accomplishments of the great men, sir, it is on this principle of comparison exactly that we claim greatness for Douglass. His battles were not fought on fields of blood, but on the broad plane of thought. For fifty years he stood out like a light house on the shores of intellectual, political and moral attainments, unreached save by view; and though the light house has been blown down by the winds of death, the light shines on. He will never be forgotten. The historian of the future will write of him—his virtues, his love of right, and his hatred for wrong.

Mr. President, though dead he will ever live. This country may be deluged in blood, or torn asunder by anarchism, and upon the ruins of this magnificent Republic may arise a dozen petty kingdoms, and the very name of this government may pass from the memory of man, and the Houston Post, for lack of much needed information, may sink in the depths of the sea of forgetfulness, but just so long as an American Negro is permitted to live on the face of the earth, the name and work of Frederick Douglass, the great Negro orator, statesman and diplomat will never be forgotten.

Colored Man Killed.

Conway, Ark., Special.

There was a colored man killed here Sunday night May 5th. He was caught robbing the hardware. One was killed and three were captured, two whites and two colored were in the drive. Mrs. A. L. Taylor is becoming a successful dressmaker. The C. M. E. Sunday-school is to move on the Ft. Smith line. The colored band has reached the front at last. Mr. Robson is yet on the sick list. Mr. Steel has been on the sick list for a few days. The C. M. E. church is twenty-five years old.

THE WOMAN'S

National Convention Called by Rev. W. H. Mixon.

Nashville, Tenn., Special.

Pursuant to a call published in the Christian Recorder during the months of March and April 1895, quite a number of representation women of the race met in St. Paul A. M. E. church Nashville, Tenn., April 23, 1895 Rev. W. A. Mixon, of Selma, Ala., one of Alabama's leading men in church circles, was the projector of the movement. The first day was spent in the delivery of welcome addresses and responses and the organization. Mrs. S. J. W. Early, of Nashville, delivered the welcome address, Mrs. S. A. Christian, of Greensboro, Ala., responded, Editor L. H. Harrison, of Wide-Awake, Birmingham, Ala., addressed the convention. the organization was completed. The following was the result: Mrs. S. J. W. Early, president; Mrs. Bishop M.B. Salter of South Carolina, first vice president; Mrs. S. A. Christian of Alabama, secretary; Mrs. T. B. Caldwell treasurer.

There appeared to be a misunderstanding as to the object of the convention. Mrs. J. C. Napier, of Nashville springing the question as to whether or not the organization was intended for women of the A. M. E. church only. This question elicited much discussion. Rev. Mixon's answer to the question did not seem clear; and a committee on definition was appointed to report at the afternoon session. The committee consisted of Rev. J. A. Jones, president of Turner College, Rev. W. H. Mixon, Mesdames J. C. Napier, S. A. O'Neal Gibson. The report of the committee showed that the convention was for the purpose of organizing the women of the A. M. E. church into a Connectional Union that they might as a be enabled to move effectually do the work allotted them.

A committee on constitution was appointed consisting of Revs. J. A. Jones. W. H. Mixon and Mrs. Dr. C. S. Smith. The constitution was submitted in the afternoon of the second day and adopted. The next session will be held in Wilmington, N. C., the seat of the next General Conference. The time is the first Wednesday in May 1896. Prominent among the divines present were Bishop M. B. Slater, D. D., Revs. T. B. Caldwell, B. Green, G. L. Jackson, Father J. W. Early, J. A. Davis, G. R. Norman, S. B. Reid and H. D. Canady of the Tennessee Conference. The following women were present and figured prominently in the convention: Mrs. S. J. W. Early, Mrs. Bishop B. M. B. Salter, Mesdames Dr. C. S. Smith, J. C. Napier, T. B. Caldwell, J. A. Davis, M. E. Bryant, S. R. Reid, Alice Grundy, Lizzie D. Lewis, Willie E. Jones, S. A. O'Neal and many others.

Rev. W. H. Mixon's address was a masterly production of literary work and elicited hearty applause at its conclusion. This eminent divine is still young in years and is destined to become one of the leaders in the front rank of the A. M. E. connection. He was ably assisted by Rev. J. A. Jones of Shelbyville in the work of organization. The Freeman being considered the most popular Negro journal in the country was selected as the mouthpiece of the convention. REPORTER.

BISHOP ARNETT TO MAKE

An Address—Their Third Quarterly—A School Concert.

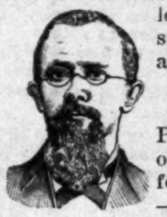
Madison, Ind., Special.

The third quarterly meeting for this conference year of the A. M. E. church this city, Rev. N. L. Bray pastor, was held Sabbath and Monday by Rev. H. H. Thompson, P. E. The meeting was an appreciable one spiritually. The reports both of Madison and Hanover showed that there has been progress since the first quarter. The first quarterly meeting of Ebenezer M. E. church, Rev. Robinson pastor, was conducted by Rev, Gilliam, P. E. It was also a meeting of interest. Both the pastors and presiding elders of these churches seem to be men of God, full of zeal and devotion to the cause of Christ. Rev. N. L. Bray immersed three members in the Ohio river at 5:30 Sabbath morning—Misses Nora and Florence Smith and his son Harry. The latter with M. M. McKnight and Mr. Beatty were granted exhorter's license. Rev. Tiller will soon lead a band of converts to the Ohio river for baptism. W. H. Fielding who has been visiting F. S. Delaney, sister and brother for the past three weeks left for his home in Cincinnati Sabbath morning.

The city is graced weekly with the presence of Prof. J. C. Allen of Carrolton and wife, nee Miss Nannie Stokes. A. D. Delaney is the delegate elected from Madison to attend the electoral college next week which convences in Franklin. He expresses a hope to go to Wilmington, N. C., in May '96 via Franklin next week. Several times he has assisted Dr. W. D. Johnson, the Secretary of Education, at the request of the latter, in the preparation of the program for Endowment Day His first production on that program appeared in the fall of '90. Bishop B. W. Arnett of Wilberforce has accepted the invitation of the principal of Broadway High school, F. S. Delaney to deliver the address to the class of '95 on the evening of the 31st inst. A large number from Madison attended the concert given by the public school of Hanover last Friday evening. While on his trip from the electoral college, the delegate expects to exhibit his views of Dante's Inferno in conjunction with others. YNALED.

Over Thirty Years Without Sickness.

Mr. H. WETTSTEIN, a well-known, enterprising citizen of Byron, Ill., writes: "Before I paid much attention to regulating the bowels, I hardly knew a well day; but since I learned the evil results of constipation, and the efficacy of



AYER'S Pills, I have not had one day's sickness for over thirty years — not one attack that did not readily yield to this remedy. My wife had been, previous to our marriage, an invalid for years. She had a prejudice against cathartics, but as soon as she began to use Ayer's Pills her health was restored."

AYER'S Cathartic Pills

Medal and Diploma at World's Fair.

To Restore Strength, take Ayer's Sarsaparilla.

EPILEPSY or Falling Sickness.

I wish every person in the U. S. suffering with EPILEPSY OR FITS, to send for one of my large sized bottles FREE.
DR. FRED E. GRANT, Kansas City, Mo.
Mention The Freeman.

SHORTHAND BY MAIL Thoroughly taught by reporters. Best standard system. Terms reasonable. Catalogue and first lesson free JOHN G. HENDERSON, Principal, POTT'S SHORTHAND COLLEGE, WILLIAMSPORT, PA.
Mention The Freeman.

TRADE

MARK.

REYNOLD'S TONIC

314 Eleventh Street,
LOUISVILLE, - KENTUCKY.
AGENTS WANTED. Mention The Freeman.

Suffered for Years, But Reynold's Tonic Cured Her.

I have been under treatment of doctors for years. All failed to do me any good. I was recommended to use REYNOLD'S TONIC and PREPARATION and found it to be just what it was recommended to be, and I recommend it to all sufferers.

MRS. DELILAH HOLLENA,
638 Rosalane St., Louisville, Ky.

—THE COMPLETE—

LONDON : EDITION

OF THE CELEBRATED

LONDON : NEWS,

—IS NOW—

Published in This Country

At 15 cents a copy, $6 a year, or $7 with extra Mid-summer and Christmas issue.

It is a Pictorial Weekly History

And its faithful representations during the past half century of important events from every phase of life, and from every clime has necessarily created for it a reputation unequalled by any other publication.

THE SKETCH, the greatest success of modern illustrated weeklies, and the ENGLISH ILLUSTRATED MAGAZINE, to which the very best artists and writers contribute, are also issued by the Illustrated London News company. The subscription to the "Sketch" is $6 a year, and $1.50 to the "English Illustrated Magazine." All subscriptions should be sent to the office, World Building, New York. The three publications are now on sale at all news dealers, where samples can be seen.

Possibilities

For Making a Fortune Lost!

REGAINED.

There are many people who spend the last half of their lives weighted down under the burden of disease. With ill health, life drags so; opportunities for travel and pleasure are lost; possibilities for making a fortune in business are thrown away. They stand passively by and see others, withno better natural abilities or advantages, carry off the prizes in life, having won them because they tried for them.

Half of success in life, is in daring to try.

Are you a little nervous?

Nervousness is prostrating and is followed by sleeplessness, exhaustion, hysteria, mental depression.

Nervous prostration is followed by nervous debility, nervous debility left alone, soon becomes paresis, (softening of the brain) a complete breaking down of the system.

Insanity, and death.

There are troubles in life, enough to burden us down, that are unavoidable; without disease; especially, when a little care, a little medicine, and you are rid of it.

Albert Denno, 17 Engrew Ave., Rutland, Vt., under date of April 2, 1894, writes;

"Dr. Miles' Nervine is a wonderful medicine, my wife has taken it after having La-Grippe and it has helped her very much when everything else had failed."

Mrs. Anna Peuser, wife of the proprietor of the North Side Brush Works, 938 3rd St., Milwaukee, Wis., writes, May 3, 1894:

"I had been suffering for years from headaches, neuralgia, sleeplessness and a general nervous prostration, unfitting me for social and household duties, and at times I was completely prostrated with pain. I tried several physicians and many remedies, but received no benefit until I used Dr. Miles' Restorative Nervine, when I found almost immediate relief and in a brief time have become quite my former self. I have since recommended the Nervine to others who have used it with the same good results."

Dr. Miles' Nervine is sold on a positive guarantee that the first bottle will benefit. All druggists sell it at $1, 6 bottles for $5, or it will be sent, prepaid, on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.

Dr. Miles' Nervine Cures.

WAIT ONLY UNTIL

FRIDAY, MAY 31ST,

When Indianapolis wil see the World's Largest, Grandest, Best Amusement Institution.

THE BARNUM AND BAILEY

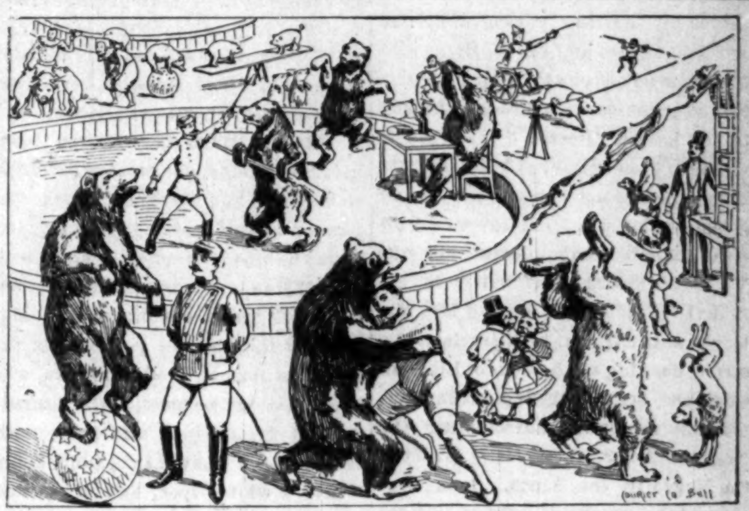
GREATEST SHOW ON EARTH!

TRUTHFUL, MORAL, INSTRUCTIVE. CONDUCTED ON SOUND BUSINESS PRINCIPLES
THE REAL SOURCE OF ALL THE BEST AMUSEMENT IDEAS.
HONESTLY CONDUCTED. HONORABLY PRESENTED. TRUTHFULLY ADVERTISED.
65 cars. 4 trains. 12 tents covering 12 acres. 1,200 people employed. 1,001 living wonders. 400 horses worth $160,000. 2 menageries. 3 circuses. A great World's Fair.

Capital Invested, $3,500,000. Daily Expenses, $7,300.

And now added to all its Marvelous Array of Extraordinary Living and other Attractions,
JOHANNA, THE ONLY LIVING GORILLA IN CAPTIVITY.
The most Human-like Animal ever secured.

TREMENDOUS TRAINED ANIMAL EXHIBITION



IN AN IMMENSE STEEL-BARRED ARENA.
Scores of Wild and Domestic Beasts performing at once.

Grand New Ethnological Congress
OF STRANGE AND SAVAGE PEOPLE.
(Containing Cannibals, Idolaters, Pagans, Buddhists, Hindoos, Vishnus, Heathens, Confucians Fire and Sun Worshipers, an Encampment of Marauding Cossacks, together with Native Costumes, Huts, Weapons and Utensils.

SUPERB EQUESTRIAN TOURNAMENT
WITH FIRST PRIZE WINNER HIGH JUMPING HORSE.

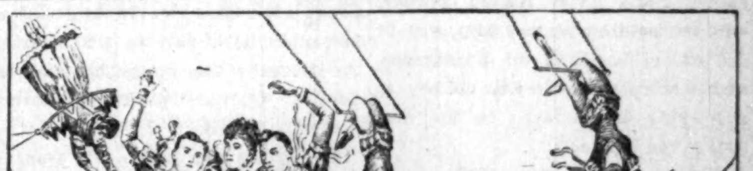
Equestrian May-pole Dances and Fox Hunters' Meet.

1,000 newly added wonders and attractions!
Actually 12 champion male and female bareback riders!
Positively 50 aerial, mid-air and trapeze artists!
Certainly 300 skilled and remarkable performers!
Really 20 old-time, modern and pantomimic clowns!

3	Circus rings with three full companies	3
2	Elevated stages for special performances	2
1	Racing track for desperate and thrilling contests	1
1	Steel-barred arena for trained animal exhibition	1
2	Menageries of wild and trained beasts	2
24	Of the biggest performing elephants	24
2	Droves of Asiatic camels and dromedaries	2
30	Trained animals performing at once	30
2	Droves of tiny Shetland ponies	2
100	Daring circus and equestrian acts	100
1,000	Performers, artists, specialists and people	1000
2,000	Tons of pure, moral amusement	2,000

TO BE SEEN NOWHERE OUTSIDE, THESE SHOWS

Strange Quadrupeds from Every Clime
GIANT AND DWARF ANIMALS OF ALL KINDS.
Colossal Ox 18 hands high; Steer with three eyes, 3 nostrils and 3 horns; Diminutive Cattle, Tiny Zebus and Ponies. Cute Little Dwarf Elephants, Hairless Mare, Etc., Etc.


THE FLYING DILLONS
FIRST APPEARANCE IN AMERICA OF THE FAMOUS CONTINENTAL FAVORITES
IN A SERIES OF MOST MARVELOUS MID AIR FEATS AND STARTLING PERFORMANCES.

Extraordinary Features and Wonderful Attractions!
—ALL NEW FOR THIS SEASON.—
Two Performances daily, at 2 and 8 p. m. Doors open an hour earlier.

Admission to Everything, 50c. Children under 9 half price.

Reserved Seats at regular price, and admission tickets at usual advance at HUDER'S DRUG STORE, 52 East Washington street.

New Million Dollar Free Street Parade
With Representations of the World's Rulers, and the Military Uniform of all Nations, at 9 a. m. on Show Day. Cheap Excursion Rates from all Points.

THE FREEMAN,

A NATIONAL ILLUSTRATED
COLORED NEWSPAPER.

SATURDAY, MAY 18, 1895.

MRS. McCOY STATEMENTS VERIFIED.

A correspondent in the Voice of Missions for May, Rev. J. P. Lindsey, of Buchanan Liberia, indulges what he terms a review of the lecture on Liberia, delivered in this city some months ago by Mrs. Celeste McCoy, subsequently published in the Christmas number of THE FREEMAN. The Reverend who picked up his gray goose quill with the evident intent of demolishing the hard truths contained in Mrs. McCoy's lecture, failed lamentably when it came to delivering the goods. With no intent to do so, he has convinced us, our distinguished townswomen drew no fancy or imaginative picture in her narrative of the searching African miasmi, freighted with pestilence and death, along with the other objections to African migration so graphically depicted by the lady in the lecture referred to. Truth is stranger than fiction, and the effort to hide it, is more or less a thankless and discouraging job. All through his two column communication to the Voice it is evident the writer is anxious to discount the force of Mrs. McCoy's anti-African pronounciaments, not by denying the horrors of Liberian existence, but by pointing out the unpleasant conditions surrounding the Negro in America, especially the lot of the Negro in the South. Such begging of the question, neither refutes Mrs. McCoy, nor proves that the west coast of Africa is a desireable spot for the American Negro to go to for a home and habitation. As an instance listen to this:

> African fever is bad, yes, very bad. It has carried many, perhaps, to an untimely grave. Along this West Coast the scourge has been worst. Traders and missionaries have fallen thick and fast. In his dreadful march, he has caused many hearts to ache, many tears to flow and many deep sighs. The records of African fever recall awful things.

This is putting the case much stronger than by Mrs. McCoy, and one is suprised that in reviewing his his "copy" he permitted this burst of truth to reach the hands of the printer. But no the same mysterious fatuity that urges the murderer to revisit and haunt the scene of his crime, evidently possessed him, and returning to his mutton, mark the inconsistency of this latter reflection as compared to the one quoted above.

> Now, all this hub-bub about African fever is a mere scare-crow to stop emigration. African fever is no worse than those fevers so much dreaded by white men in the South. The swamps of Arkansaw, Mississippi, South Carolina and Louisiana are just as unhealthy as West Africa.

Scare-crow is it, this hub-bub about African fever; well then it must appear, he either mangled the truth, as per the first excerpt quoted from his letter, or this talk of scare-crow is most silly and untrice. Further on in his letter our good brother verifies Mrs. McCoy's opinion somewhat at the expense of our mutual friend, the rubicund and jovial Bishop Turner, who the last time we met him was in the pink of health to all appearence, and as chirper as a ten year old boy at a husking bee arrayed in his first pair of red top boots.

> So far as what Mrs. McCoy may have thought of Bishop Turner's nervousness, etc., amounts to nothing. Hundreds who were nearer the Bishop than Mrs. McCoy, while here give a very different testimony. * * * Nobody with common sense would ask or desire Bishop Turner, at this advanced stage of his life to come over here to take up permanent abode. He's too old. We want young men. Then the risk is too great. We cannot afford to lose Bishop Turner just now.

Certainly we don't want to lose Bishop Turner, we can stand his noise, and the race can well profit by his inspiring example of pluck and consecrated earnestness, but if "all this hub-bub about African fever is a mere scare-crow," what risk more than the ordinary would he run in taking up his permanent residence there? Queer reasoner, this fellow, dem queer gentlemen.

MUTTERINGS.

What, when Dr. John M. Henderson, of New York, and Caeser A. Taylor, of Jacksonville, Fla, both able men and prominent in the A. M. E. connection are moved by simultaneous impulse to cry out and spare not, that there mistress, The Church, may not be used as a shield or apologist for "moral wrecks" and scoundrels, seeking the shelter of her high places, we feel to write it 'is well. It was a great mistake, writes Dr. Henderson, pastor of the greater 'Old Bethel," New York,

> "When it was decided that the CHRISTIAN RECORDER should not be permitted topublish articles discussing the character of candidates for the BISHOPRIC."

Writes Dr. Taylor:

> "When the true standard of merit, private and acknowledged capacity is lost in personal considerations, and scoundrels ride into office, not because they have shown attention to any useful business, but because they have blown their own trumpet, degraded themselves among their constituancy."

Read their letters first page this issue.

WHITE AND COLORED "NIGGERS" LOOK HERE.

Cleveland, Ohio, not only boasts a class of superior colored teachers but to the eternal credit of the wisdom and just sense of her BOARD OF EDUCATION, they find employment entirely on their merits, as several are not only honored teachers in mixed schools, but others are teaching schools not attended by a single colored pupil. Colored "niggers" of Indianapolis, who so far forget womanhood and manhood to pray the SCHOOL BOARD to stamp PROSCRIPTION upon the brow of your children by begging them sent to certain schools, BECAUSE OF THEIR COLOR; white "niggers" of Indianapolis members of the BOARD of SCHOOL COMMISSIONERS, who if you did not concoct, (who knows) listened favorably to said pray, read this from the CLEVELAND, Ohio, Daily World, a white paper, and after hold "your peace, if you don't hang your heads:

> "Superintendent of instruction Jones in discussing the matter said: "When I came here from Indianapolis and found that condition of things, I was first amazed then delighted. It was such a novelty in my experience that I gave the matter a great deal of thought, studied it carefully, but found nothing to change. Soon after I got well started in my school work here I had occasion to make some changes in the teaching force and decided to remove one of the colored teachers from one school to another,"
>
> "Was there an objection to the teacher?" was asked.
>
> "No sir." replied the superintendent, with emphasis; "on the contrary, after removing the teacher to another building because I thought I could use her to better advantage there. I was fairly astonished when I received petition after petition and letter after letter from parents of white children asking me to keep the teacher in the school from which I had removed her."
>
> Supt Jones did not know the exact number of colored teachers; he thought there were about five or six.
>
> Supervisors Ellen G. Reveley and E. F. Moulton hesitated when they were asked for the names of the teachers and the schools in which they taught.
>
> "We don't want the names of those ladies to appear, simply because they are colored teaches," said Miss Reveley. "We don't want to draw the color or the race line and we make it a practice to regard our teachers simply as teachers, no matter whether they are white or black, Jew or Gentile, Cathello or Protestant."

"THE VOICE OF THE ROCKS.

We are indebted to editor W. D. Johnson of the Lexington Standard, for a copy of "Among the Crags or the Voice of the Rocks," by R. H. Fitzhugh of Lexington Ky. Among the Crags is tribute in verse to the granduer and sublimity of nature, well worthy the perusal of the thoughtful and reflective. Of his work the author modestly remarks:

> The scenes are nearly all from a brush dipped in the nature's colors * * * ; his aim has been to preserve, within the bounds of poetic restraint, technical accuracy and geological order, while seeking to repeat in simple verse, the voice of the rocks as heard by himself.

A WARNING.

We serve notice on the "effete East," get a move on yourself, arouse awaken from the dream of "has been," or the chariot wheels of the Great West, and, yes, the Great South, in their onward revolutions will bruise your sleek and ancient carcass, will pass you with a "how de" and "good by" in the same breath. In the matter of poets, sweet singers, masters, who set in tune, and thrum such harpischords as move and stir the soul, we have them they are ours, the Whitmans, the Dunbars, the Alexanders of the race. Beshrew and bestir yourself, old drowsy effete East, lest your days be numbered even as it shall be written your name is NIX.

NOTHING from Waller yet; what do you think it?

OLIVER WENDELL HOLMES.

BY JOSEPH S. COTTER.

Who can hold up the intellect and say:
"From here to there scampers a vein of wit
With laughing humor by the side of it,
Assisting cold philosophy to play
The game of thinking?" Not a single ray
That boldly shines therefrom will e'er admit
Of close analysis. So, bit by bit
We fall to guessing out the mind's true way
Of forming wholes. O, astute analyst,
And royal merchant in the mart of song,
Because of this we see as through a midst
Thy charming whole. Yet know to thee belong,
Howe'er they be arranged, the God-like three—
Wit, humor and sublime philosophy.

—Louisville, Ky.

Recently THE FREEMAN spoke of Joseph S. Cotter's charming little volume "A Rhyming" from which the above sonnet was taken as a "compilation," an unintentional injustice, as Kentucky's famous Afro-American bard, is neither a borrower, plagarist, or a "worker over" of other men's thoughts, but a poet in fact himself, of whom it may yet be said:

"He touched his harp and nations heard entranced.
As some vast river of unfailing source;
Rapid, exhaustless, deep his number flowed."

[Editor Freeman.]

WE acknowledge an invitation to be present at the 13th Annual Commencement of the Law Department of Central Tennessee College next Tuesday, May 21st.

THE career of ex-Gov. Chase, recently deceased, illustrates what fortuitous circumstances can do for a man in this country, a white man we mean of the most ordinary gifts and attainments.

J. M. BROWN, Esq, has been requested by the Executive Board of Shorter University to deliver the annual sermon, and Dr. Berry, of Little Rock, will deliver the annual address.

THE 14th anniversary of the Bee, Washington, D. C., will occur Monday, June 3rd, at which time it make its appearance as an eight page paper. Col. Chase evidently belongs to the cork family, hard to keep down.

REACHED us, "Our Youth," a lecture in pamphlet of which the author S. J. Hunter, Esq, of Cincinnati says:

> To awaken interest which is manifestly dormant regarding the youth of to-day is the highest intention of this writing.

IN Macon County, Alabama, where the Tuskegee Normal and Industrial Institute is located there are at present only three prisoners in jail and all of those are white people. This condition shows something of the influence of the Tuskegee Institute and the Tuskegee Negro Conference.

FROM the "Coming Nation" a labor organ with rank socialistic tendencies, we clip the following, which contains more than a grain of soundness:

> Respecting my criticism of ministers who preach to please the rich, I desire to emphasize it. Christ did not preach for the rich. "The common people heard him gladly." I honor any minister who preaches the truth, no matter what creed, Truth has no creed. But I have only loathing for time-servers, blind leaders of the blind. I do not read of Him or His deciples as preaching for pay. Ministers are subject to criticism because they are, really, public officers but my criticism is not of christianity, but of church anity—quite another thing.

A Series of Meetings.

Selma, Ala., Special.

Mr. C. W. H. Harrison has just opened a refreshment saloon corner Sylvian and North streets. The Freeman will be found there on sale, as the agent has made his headquarters there, and ask all to call and get a glass of soda or ice cream, but before you go take a Freeman to road. Special attention given to order left. A series of meetings commenced at the First Baptist church May 5th, with Rev. C. J. Hardy pastor. The Tatinical Baptist church has closed its meetings. Work has begun on Green Street Baptist church. They are getting along nicely

The Starlight Band.

Denson, Texas, Special.

Mrs. Almira Johnson of Admore, I T., is visiting her mother. Dr. H. L. Thompson has gone to Texarcana to attend the grand session of the K. of P's. Prof. W. D. Hill has returned from the ministerial institute. Bishop College is getting along nicely. The Star Light Band of Hopewell Baptist church with Mrs. Sarah J. Hill as director, gave a concert. The managers gave a fine gold necklace to the one selling the greatest number of tickets. In this race Miss Fannie L. Hill was successful. Mr. W. H. Santee has gone to St. Louis on a business trip. The Pleasant Grove Baptist Sunday school organized a song choir last Sunday, with Prof. W. D. Hill manager. Our town has a population of twenty thousand instead of fifteen thousand as given in the last issue of the Freeman.

Interesting News Notes.

Eufaula, Ala., Special.

Mrs. Mahalie Brazier and Miss Mary Grubbs, of Claytor, Ala., passed through Eufaula on the 7th enroute to Montgomery, Ala. Morgan Johnson is in the city. Mr. Fred Bray of Unionsprings, Ala, here on the 5th Baptist Sunday-school had their picnic on the 10th. Prof. S. S. Murphy has resigned A. M E. Sunday-school superintendent. Unionsprings brass band will furnish music here on the inst. The Baptist church Rev. J. W. Jackson, pastor now has a membership of seven hundred. Charlie Ellis died on the 9th and was buried on the 10th. Eufaula base ball players have challenged the Dawson, team of Georgia to play on the 28th day of of May. John L. Seabrooks, P. S.; Williams and Charlie Mitchell left for Washington, D. C., last week. Miss Hattie Washington left last week for Lousville, Ky Rev. I. N. Fitzpatrick P. E. of the Eufaula District, will deliver the annual oration on 28th of May. The public school gave a concert Friday night. R. L. Jackson has gone to Atlanta, Ga. Rev. J. W. Jackson preached at the C M E. Mission last Sunday evening. Get The Freeman every Saturday at Roquemoore's store or at Thomas & Bros. ice cream parlor.

Social Dots.

Coldwell, Tenn., Special.

Mrs. Maggie Fry Tennessee and Mr. J R. Dickerson of Lynnville, and Mrs. T. C. Angus of Nashville, Tenn., are visiting their sister, Mrs. M. J. White. Born to Mr. and Mrs. Adam; a girl. Mrs. Matilda Phillips visited Mrs. Ella Moore Wednesday evening, the 8th inst. Mesdames Mary J. White and Sinila Cannon were the guests of Mrs. Mary A. Phillips Wednesday, the 8th inst. Mrs. Harriet Norvell dined with Mr. and Mrs. Henry C. Coble Sunday, the 12th inst. Rev. Houston Solomen and family are visiting friends here. Mr. Ready Stokes was entertained at the residence of Mr. Jas. Norvell Sunday evening last.

Prominent Young Man Dead.

Lincoln University, Pa, Special.

Death has again visited the University and taken from our midst an earnest christian student, L. C. Henson, a member of the class of '95. He died at his home near this place on the 26th ult, and the interment took place on the 29th ult. The services were conducted by Prof. J. B. Rendall of Lincoln who spoke feelingly of the life and character of the deceased. His class from the University attended in a body, and there were also many relatives and friends present. The class sent a beautiful floral tribute, and the scene was very touching, when, during the service, they rose and sung, "Shall we Meet Beyond the River." Mr. Henson was an earnest student, a faithful friend, and a consistent, conscientious christian. At a meeting of the Y. M. C. A, of which he was a member, the following resolutions were adopted:

WHEREAS, God in His wonderful dealings with man has seen fit to remove our beloved brother and schoolmate, Lemuel C. Henson, from our midst; and,

WHEREAS, Mr. Henson was an active member and an energetic worker in the Y M C. A., and also because of the intimate relations held by the deceased, not only with the members of this association, but with the students of the University at-large; we deem it proper that we should place on record our appreciation of his service as a member and an officer of this association and his merits as a man. Be it

Resolved, Therefore, that we deplore the loss of L C Henson with deep feelings of regret, mitigated only by the confident hope that his spirit is with those who have accomplished their work and are enjoying that indescribable happiness which is found alone with God.

Resolved, That we tender to his bereaved parents our sincere condolence and earnest sympathy in their affliction for the loss of a dutiful son, a zealous worker, and a christian gentleman, and be it further

Resolved, That a copy of the foregoing resolutions, signed by the president and secretary of the Y. M. C. A. be sent to the relatives of the deceased.

W. E Griffin, C. G. Cummings, J. A. White, committee; Theodore Auten, president; John A. Sterrett, secretary.

May 9, 1895.

Society School Church.

Carbondale, Ill., Special.

A. Y. King and Miss Lilly Johnson registered at the Normal this week. Mr. Robert B. Agusta was granted a certificate of promotion to the High School May 11th. George Paschal has returned from Hot Springs much improved. W. C. Patterson who has been conducting Mr. Paschal's business has returned to Sparta. Mrs. Offord has added a new room to her house. Mr. and Mrs. Roache lost their baby Thursday. There was an S I. N. U. excursion to Chester on the 11th. Mr. Alexander Lane of this city, who is attending a Chicago Medical College will receive the degree of M. D., May 22nd. Those wishing a fine portrait of Fred Douglass may do so by seeing Aaron E. Malone, no house or library is complete without one. Chris Jones made a trip to Murphysboro last week. Rev. Johnson of the Free-Will Baptist church baptized three Sunday, May 12th. The members of this church has elected Rev. Jones of Kentucky, to pastor their church. Presiding Elder Chambers spent Saturday and Sunday at Hodges Park. Miss Julia A. Watkins accompanied her pupils on a picnicing excursion Monday. Revs. Baker of this city, and Jackson of Sparta exchanged pulpits Sunday. Crawford Cothern, of Hickman, is in the city. P. A. Lewis went to Pinckneyville on business Saturday. The choir at the A. M. E. church is progressing nicely. Miss Odenia Vaughn is the organist. Albert Harris, A. E. Beck and Mrs. Albert Hicks are new subscribers for The Freeman. Walter Holland is convalescent. Rufus Sandford has opened a barber shop and Mrs. Isabell Richardson a restaurant and ice cream parlor.

Local Notes.

Logansport Ind., Special.

Mr Jordan was in the city last week. Mrs. Kennedy has returned to Clarksville, Tenn. Rev. McDaniels addessed the A. M. E. Literary Society last week Mrs. Anna Harod is visiting her daughter, Mrs. Joe Malone. Mr. A. J. Allen has bought property on Miami street. Mr. Jonn Russell was at Peru last week.

Newslets Caught on the Fly.

Decatur, Ill., Special.

Mrs. Williams has returned. Miss Benton is still here. Mr. John Moore, Oscar Lewis and Walter Cain have left the city for Chicago. Rev. Smith has returned from Independence, Mo. Mrs. Victora Plummer is better. Master George Cooper has recovered. Miss Carrie Evans is improving. Rev. Light has returned to the city. Rev. Jameson is still in the city. Rev Bons and Mr. Holmes returned from Springfield Tuesday night. Mrs. Ida Porter has returned from Edwardsville. Rev. Ed Moore, Sr., is improving. Mr. Goins, of Springfield, is still in the city. Mrs. Williams will leave for Bloomington Sunday. The Deakus will retire in the near future, James Hall who has been weight master on the mail train is off. Miss Jennie Holland has returned from Springfield.

Personal Glints.

Cobden, Ill., Special.

Prof C. A. Clankenship is principal of the colored school of this city for the fourth time Mr. D. B. Mayfield is in the restaurant business. Mr. Nelson Smith and Mr. N. Ware are keeping the I. C. in repairs. Mr. F. L. Starks is the chief man at the Rauf house. Elder C. L Kirkpatrick is pastor of the Christian church.

To Represent Lee Chapel.

Jeffersonville, Ohio. Special.

Mr. James A. Terry of Lee Chapel A. M E. Church, will represent the Lee Chapel and Shorter Chapel churches in the Electoral College at Chillicothe, Ohio, May 16 Miss Phipps and Mrs. Emma Tarry are better. President S. C. Bond led the Christian Endeavor service. Rev. Doctor S. Maten was with Lee Chapel congregation Sunday last. He visited and by request addressed the schools Monday. High school baculaureate discourse next Sabbath.

An Industrious Indian Court.

Choctaw, Nation, I. T., Special.

The Choctaw Nation is unsurpassed. Its soil is fertile and productive. I had the pleasure of visiting an Indian court at Brazil. Their mode of proceedure is similiar to that of courts in the States. The Judge was trained in the law and also the attorneys These were the most intelligent and refined Indians that I ever met. The Judge gave me permission to address those present, upon my work. They listened attentively and at night turned out to hear my lecture upon "Indian Civilization. The colored people are not making much progress. They have poor schools and an inferior ministry. Tuskahoma is the capital of this Nation. Here we met an intelligent, progressive and genious people. we stoped with Mr. and Mrs. West. They made it pleasant for us while there. Mr. Oscar Triplett rendered us able service. Good Land was our next stop, here we met a generous people. They had a good school, Mrs. Joyner, teacher. We stoped with Mr. and Mrs. Ayers. They did all they could to make it pleasant for us while there. Mr. Ayers was the first one to subscribe for The Freeman.

Box Springs, was our next stop, here we met a dull set, They were not doing anything but lounging around, Prof. Thurman was teacher and doing all he could to bring them out. The natives don't work, as a general thing, only a few of them. We next came to Cedar Creek, here we found a colored mission school being taught by white teachers. Our next stop was at Shawneetown, here we met an intelligent, refined, generous and kind people. Our lectures were well attended each night. The colored people here own a great deal of property. They have five schools and storekeepers This is the Paradise of the Choctaw Nation. A great many of them subscribed for The Freeman.

J. O BAILEY.

Acme Social Reception.

Paducah, Ky., Seecial.

Excursion from Cairo, Ills., here the 5th. The Cairo base ball club played with our boys. 7 to 6 in favor of the visitors. When the hour for departure came the captain of the boat refused to return the people home, giving his reason that the managers had not complied with their contract. The people remained over night and returned home on the Dick Fowler, the next day. W. T. Scott, A Price and others of Cairo has filed suit in the U S District court, claiming damages. Thos. Steele and company has opened an ice cream wigwam. Little Charley Machem is very sick. The Acme Social Club gave a reception at Odd Fellows hall on the 8th. Rev. Ricketts of Bolingview, has returned home. Henry Woolfolk. who recently shot John Smith in the arm, got off with a light fine. Rufus Bronson, who is in jail charged with incest. will be tried during this week. A. T. Green, Chas Jenkins, Harvey Johnson of Wayfield, was in the city last week. Examinations for positions in the public school will take place next month.

A Musical Prodigy.

Metropolis, Ill., Special.

Misses Ella and Birdie Renfro have returned to St. Louis Dr. Lee is visiting his family in Mt. Vernon. James L. Lee of Kansas City, visited this city recently. Mrs. L. D. Hughes will spend the summer in St. Louis. Mrs. Angeline Tinsly received a dispatch Sunday informing her of the sudden death of her daught-in-law, Annie Tinsley at Cairo. Lucinda Goodman died May 9th, at the age of 16 years She was an orphan, reared by Mr. and Mrs. Adolphus Woods. Little Clara Johnson only 6 years old, who plays over 125 different pieces on the organ, exhibited at the A. M. E. Church Saturday night, and at the Baptist church Monday night. Miss L. E. Robinson was elected for H H. of Ruth 536, to represent them at the Grand Household that convenes in Chicago Aug. 28. Since our last writing Mr. Ed. Donaldson and Miss Hattie Crosslin were married.

School will Take an "Outing."

Denton, Tex., Special.

Prof. H. C. Bell was re-elected principal of the city school on the 7th inst. School closes on the 24th and on the 25th inst the school will enjoy an "outing." Miss Alice Doniphen, who has been teaching at Aubrey, Texas is the guest of Mr. and Mrs. T. C. Cook. Mrs. A. M. Welch has returned from Carrollton. Rev. J. Anderson and B. F. Crawford are in attendance upon the District Conference at Dallas. A school building for the colored children is promised for next term. Rev. Goins, D. D., M. D. Moody, P. E., of Dallas District A. M. E. church, and Monroe Conner, are in Denton preaching at the St. James A. M. E. church. Rev. M. D. Moody held the second quarterly conference of St. James A. M. E. church on last Saturday. Revs. Harlse and W. P. Huntly of the C. M. E. church preached at the C. M. E. church last week for Rev. T. Lewis. The Quarto-Centennial of the C. M. E. church was celebrated here last Sunday by the C. M E. church. Prof. C. C. Trimble is instructing a class in vocal music. The Tom Thumb Wedding at the A. M. E. church on the 10th inst was grand.

Ministers Fight.

Pellonia, Ill., Special.

Rev. J. H. Smith held his quarterly meeting, he also baptized twelve persons, Mr. James Martin is very sick. Elder Carter held services at the Christian church the 5th. Rev. J. P. Jones, the F. W. B. pastor, and Rev. T. Smith the Missionary Baptist pastor had a dispute over the ringing of church bells, which ended in a fight, Jones using a saw on Smith causing severe wounds. The trial was had and Smith was fined $4 and cost. Mrs. Cooley visited relations Wednesday. Rev. Jones baptized Sunday at Brooklyn. Mrs. Mary Kendall is very sick.

A Good Teacher.

Walnut Hill, Ark., Special.

Walnut Hill is a small town situated two and a half miles, west of the new Lewisville and Shreveport railroad. Our people here are doing fairly well. Numbers of them own homes and are getting along nicely. Rev. J. Kirkland, one of our leading farmers is a sufferer from la grippe. Miss Myron Robinson, an earnest worker in the Mt. Olive Sunday School, has recoved. Rev. T. James baptised two Sunday. We have four Baptist churches and four schools. Prof. D. P. Reed will close his school on the 17th inst. He has giqen satisfaction so far and is wanted again.

Named After Their Pastor.

Bera, N. C., Special.

Rosa J. Green and Marcella Allen were married the 1st inst. After the ceremony by the Rev. J. R. Cozart a fine repast was served. Rev. Cozart and wife visited the Rev. J. R. Days and spent the evening. Rev. J. F. Gogan took in $40 in his grand rally at Oak Grove. Miss Walter Thomas died the 5th inst. Mrs. Mollie Thomas is sick, also Mrs. Tiney Thomas, J. T. Thorp, W. D. Smith and W. J. Jeffers are coming young men who read the Freeman. The Lawson Chapel Baptist church has bought a tract of land land for a school, named the Cozart Institute in honor of the pastor, Rev. J. R Cozart. Its students number 40 this season, of which Prof. L. C. Ragland is teacher..

Movements of People.

Vanburen, Ark. Special.

Strawberries plentiful. Miss Stella Rolling has returned to her home in Springfield, Mo. The Queen City Glee Club was entertained Wednesday evening at the residence of Jesmer and Day Misses Julia Louis and Ella Whitesides of F. S. spent Saturday and Sunday in our city, the guests of Miss Lundie Turner. Master Fay Hayes is visiting relatives in Springfield, Mo. L. S Appleby and Mack have a large stock of dry goods and groceries. Mrs. Matilda Waldron is sick. Mrs. Richard Douglas is no better. Miss Lucy Wade is convalescent. H. P. Greenlee is adding several rooms to his residence. Mrs. J. P. Mack and Mrs. Nettie Robinson spent several days in the country last week. Thursday afternoon last Mrs Henry Mills entertained a few friends. Grant S Neal is agent for the Freeman

Endowment Day.

Shelbyville, Tenn., Special.

Endowment Day was well attended. Papers were read by Miss Mary Frazier, Dr. V. D. Reigner, Prof. R. P. Purdy and W. H. Gosling. Revs. W. A. Hillsman and J. A. Jones attended the funeral of Miss Lizzie Ferguson on the 11th. Miss Maggie Stubbs of Wartrace is the guest of Mrs. B. J. Bunker. A new string band is in the city for a few days giving dancing lessons. Mr. Medarows of Hickman is in the city. James Gilliland is putting up a very nice store, arch front, for Tom Allison. Henry Allison is very sick. Rev. W. H. Young of Nashville will preach the commencement sermon. Dr. T. A. Thompson will deliver the address to the Turner College. W. M. Reed of Nashville is up to see his parents, Rev. and Mrs Wm. Stones. Get The Freeman at W. H. Gosling's store.

Bishop Salter To-morrow.

Chattanooga, Tenn., Special.

On the 30th inst., an excursion will leave for Athens. C. H. Cox, M. S. Lane and others, committee of arrangement under the auspices of G. U. O. of O. F. Miss Hattie Daniels left Tuesday for Indianapolis, Ind., at which place she will join her father and mother and make her future home. The Baccalaureate sermon of the high school will be preached next Sunday at the First Congregational church by Rev J. E. Smith the pastor. Madam Rumor has it that several of the lady teachers will resign after school closes this term. Bishop Salter is in the city now and will preach to-morrow at Warren Chapel. Rev. Zeigler of the M. E. church, corner 5th and Lookout streets is meeting with much success in his revival. Work will begin on Warren Chapel A M. E. church about the first of July.

MY LIFE AS I REMEMBER IT—AS SLAVE AND FREE MAN!

COMPILED, ARRANGED AND WRITTEN BY MYSELF GEORGE L. KNOX.

CHAPTER XIX.

At our fourth annual camp meeting we had ten or twelve tenters on the ground, several whites tenting with us. The occasion proved a very pleasant one. Elder Hammond who was to take charge of the meeting was detained at Greencastle on the first Sabbath, sent Rev. Jesse Mundy to fill his appointment. When the people found out that Dr. Hammond was not to be with us, they were very much disappointed, some of them going so far as to charge me with fraud by advertising a man to be present when I knew that such would not be the case. I at once called a council of war composed of myself and the six or seven ministers on the ground and stated the situation to them—how Elder Hammond had disappointed me and that the people were mainly out of patience and some of them quite angry, concluding by saying something had to be done, as I felt perhaps unduly sensitive that my integrity was in the balance.

It was arranged that Rev. Vaughn should take charge of the meeting, that is, conduct the worship of the meeting, but I reserved to myself the privilege of effecting the plan which was, that we would have class meeting at two o'clock in the afternoon, at three o'clock Rev. Henry Stein would preach, followed by Rev. Vaughn at seven, my parting injunction being, "If you men ever sung or preached in your life, you must do it to day." About 10:45 I mounted the platform and facing the angry mass of people who in no gentle tones were proclaiming that I had wronged them, talked to them about fifteen minutes, making such a plea as I had never been called upon to make before, reading letters and dispatches to convince them I had made the contract in good faith and I was not to blame, that Dr. Hammond for some reason or other had disappointed us. In lieu of his presence, I reminded them that we had some eight or ten able men on the ground who would sing and preach to them, concluding with the promise that when the day was finished and they were not satisfied, I would take my stand at the gate and would return to every one the money he had paid to come in. That seemed to pacify them. They began to feel better. When the last sermon was preached they all admitted with one voice that they were more than satisfied.

GEORGE L. KNOX.

Monday morning bright and early Dr. Hammond arrived on the ground and at once commenced a very pleasant time. At this meeting there were seventy-three converts, the whites and colored all kneeling at the same bench. There were six thousand people on the ground. On the second Sabbath, at which time we had carried the meeting over, it took six people to sell tickets, two of them, R. A. Roberts and my eldest son, William, acting in that capacity. The receipts for the day were so large that I hesitated about keeping the money with me in the woods and finally persuaded the banker to open the bank and place the money away for safe keeping. Altogether this camp meeting lasted three weeks. All the meetings in the county, of whatever description, and all the ministers of the other race dismissed their meetings and attended this. We were plentifully supplied with jubilee singers, and in fact had a regular old-fashioned Methodist camp meeting. On the last Sabbath evening, different converts were given charges to preach in the different churches.

The following year we held our fifth annual camp meeting. This was also very successful, ten or twelve families camping on the ground during the meeting. Dr. Hammond was again on hand. The first Sabbath we had 4,000 people on the ground and the next 6,000. On this occasion we had a little opposition for the first time. Mrs Woodworth the well-known trance revivalist was engaged in a meeting at Willow Branch about nineteen miles away. This as a matter of course, affected our attendance somewhat but not enough to be noticed particularly. We had come to the conclusion to continue this meeting into the third Sabbath, provided we could secure the service of Mrs. Woodworth, who was creating a great deal of excitement and curiosity on account of her peculiar modes of conducting a meeting. It was decided to make an effort to secure her services. Mrs. Kate Applegate and myself were selected to effect the arrangements. This lady, Mrs. Applegate, was one of the teachers of our High School in Greenfield and a person of great piety and consecration in matters of the church.

CHAPTER XX.

We started on our trip Monday morning about 4:30. It was the general opinion that we would be unsuccessful in our quest, but I roused hope to the contrary by stating that I never went after a person that I did not get. When we reached Willow Branch it was about 9:30 and I found myself in the midst of friends and acquaintances, although I had never been in this part of the country before. When asked what my mission was, I replied that I had come after Mrs. Woodworth to go to Greenfield. Their answer was that they thought I could not secure her. I answered that I had come after her and must have her.

First I waited upon her husband, detailing my mission. He said his wife was tired and he did not think she would go. I requested an audience with himself and wife alone, which being granted she said she did not know how she could go as she had made arrangements with Dr. Troy to rest a week, after which she had other engagements to fill. I said to her, "The excitement you have aroused and the reputation you have made for yourself, we can have on the ground, if you will be present with us, eight or ten thousand people. Of course that means a thousand dollars; of course, you are not preaching for money, yet you have to pay your expenses." She said: "Yes, that was so; she was not preaching for money," and to accelerate matters I at once made a commercial proposition to her, i. e.: That I would give her half of the gross gate receipts. Then she commenced to study. I gave her ten minutes to decide and before the time was up, she consented to go. We started and arrived at Greenfield at 12 o'clock. When it was noised about that Mrs. Woodworth was on the grounds, it was not long before the people were coming from every direction. I arranged that no one should see her that afternoon and she should have it to rest in. The multitude was much disappointed. However, I promised that she would preach at seven o'clock that evening, which she did to some 4,000 people.

On Wednesday she had several people in a trance; men fell, white and black, mainly white, as though they had been shocked and she even had the Methodist minister in the town and several others at the mourners' bench praying for more power from high. The meeting was crowded day and night; people would go into trances and lie for three or four hours unconscious. Occasionally she herself would go off in a trance; friends would take her up and carry her to her tent. When Sunday came the crowd was not as large as we anticipated, but in the afternoon the tent which held 4,000 was crowded. She preached a powerful sermon and Dr. Hammond followed with one of his moving prayers, and the people began to fall in every direction, Mrs Woodsworth making the statement that they were striken down by the power of God. This meeting was a great success spiritually as well as financially.

In 1886 we held our 6th annual camp meeting. Dr. Hammond not being with us, Elder Sweres, somewhat a noted preacher in his day, of the A. M. E. church was selected to conduct it. We got along nicely and had a pleasant season, but no accessions to the church as Sweres was not as able a man in that direction as Dr. Hammond, and while the crowd was not so large, on the last Sabbath we had from four to five thousand people.

[TO BE CONTINUED.]

Personal Notes and Flashes.

Shreveport, La., Special.

Rev. Bailey was tendered a banquet at the U. B. F.'s hall on the 16th, inst. Mrs. S. A. Henderson has returned from Scottsvile. Rev. H. Jones is not married. It was Rev. S. Duncan. Sam Wright, Jr., who was drowned, was buried on the 10th. Miss Ruth Grant was buried last Sunday. The G U O. of O. F., have started on their new hall. The following persons have been arrested: Sue Matthews, Lillie Bright, Adiline Brooks and Fred Jones for larceny. The house of Jerry Smith was searched recently and stolen goods of all descriptions were found. A concert was given at Lane Chapel last week. Governor Foster has commuted the death penalty of Will Clay to imprisonment for life in the penitentiary. The convention of colored people which was called by Mr. Ralph, editor of the Watchman, for May 15th, has been postponed until July 3d. Miss Mamie V. Thompson has returned from Ruston. A concert was given by the high school this week. The Freeman is for sale at Wm. Harper's grocery store, and by Jerry W. Davage, 511 Cain street, who is agent and correspondent.

Gone Strawberrying

Pellonia, Ill., Special.

Rev. J. Jones had his baptizing Sunday, the 2th. Rev. J. H. Smith conducted the evening services for Rev. J. Jones. Several persons from Metropolis witnessed the baptizing. Jas. Martin died on the 9th. He leaves a wife and several children. The majority of the people are out strawberrying.

The Shamrocks.

Cartersville, Ga., Special.

The Shamrocks played at the city Opera house recently, it was an evening of much enjoyment. Rev. J. F. Bright is carrying on a great revival. Mr. Walter L. Fletcher went to Cedartown, Ga., on the 2nd inst., to attend the May Tree. Prof. A. C. Demry, of Cassville, Ga. spent Sunday the 5th, with relatives and riends.

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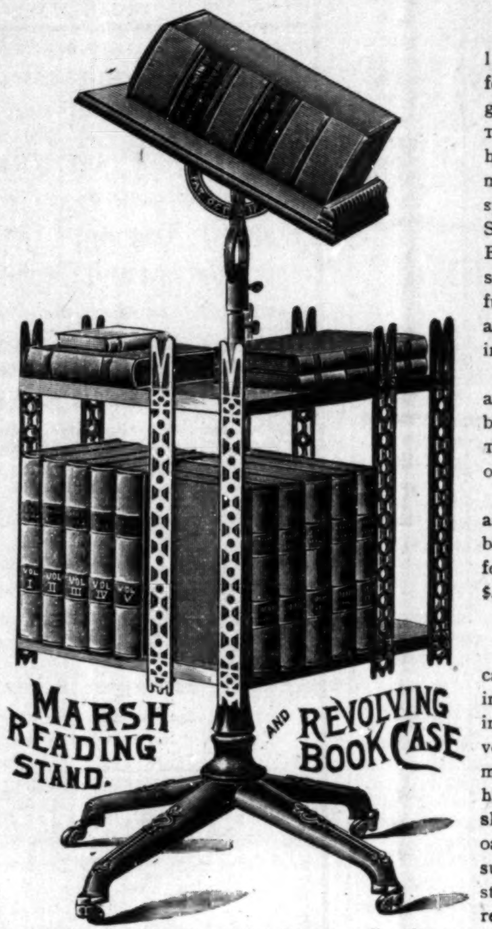

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THE OLDEST COLORED MAN.

The "Macedonians"—Independent Sons and Daughters Have a Gala Day.

Louisville, Ky., Special.

The oldest colored man in Louisville is Uncle Charley Breckinridge who lives at 926 Congress alley. He was born in 1783, making him 112 years old. He was married three times. He can read the Bible and has been a Christian for eighty years. Mrs. Minty Hayden, 632 11th street is able to be out again. The ladies have organized a social club, called Macedonia No. 1, for the purpose of donating to each other. They met last Saturday evening at Mrs. Fanny Moore's, 21st and Broadway, and donated her $6.00. Among the guests present were Misses Lottie Lee, Fanny Duncan, Lizzie Lane, Messrs. Chas. Cheatham of Indianapolis, Chas. Gady and Steve Mayfield. The Independent Sons and Daughters had their annual sermon preached Sunday at Jacob street church by Rev. McMullen, D. D. The program was: Music by choir; prayer, Rev. Moses Hundly; address, Sir Knight F. Gray; essay, Mrs. W. T. Garnett, subject, "Independent Sons;" essay, Mrs. Lenora Bullitt; remarks, "Knighthood," Sir J. R. Bullitt; sermon, Rev. McMullen; collection; presentation of flowers; benediction by pastor; those on the committee were Fanny Hedge, Janie Harris, Melvinia Taylor, Francis Hightower; Josephine Lawrence chairman. The Drill Corps were nice, there being twenty-seven managed by D. L. Knight. D. L. Knight received a gold sword for his good work. The Rev. McMullen received a fine bunch of flowers. The lodge also made him a present $10 and the organist received $1. Collection amounted to $102.65. On the platform were Rev. Tipton, financial secretary of the National High School, Rev. Moses Hundley, Rev. Stapleton, Rev. McMullen and B. L. Crutchfield, Freeman reporter.

AT THE HOTELS.

At George Buckners, Frank Moore, Ponny Moore. Jas. Hill, and Wm. Benford all of Chicago, T. Cragg and wife, Clarksville, Tenn, L. Conny and wife, New Orleans, La, J. H. Thompson, Frankfort, Ky., and J. C. Thomas, Chicago. Miss Maggie Wilson, 1526 Harvey street has returned from Mayfield where she has been visiting friends. Mrs. L. A. Bradley, 909 11th street took a flying trip to Cincinnati last Saturday returning Sunday.

CITY HAPPENINGS.

Continued from 8th Page.

There will be a social for the benefit of the 9th Presbyterian church Thursday evening, May 23d, at 399 N. La-Fayette street. Don't miss it.

Did you ever hear him—Rev. W. H. Anderson of Evansville—the man who fought the Kentucky Jim Crow Law and beat it? Very able man; will lecture here May 27th.

Ex-Lieutenant Governor Thomas Hanna and James T. V. Hill, counsel for Nettie Cleggett, will leave Sunday morning for Greenfield.

Mrs. Alice Burris was legally seperated from Luke Burris, by Judge McMasters, and Ella Bass was divorced from her husband Charles by Judge Harvey.

The singing contest between the Standard Quartette of Chicago, and Clay Gist Star Quartette of this city, came off at the 21 Baptist church on last Thursday evening.

The following churches and Sunday schools are arranging for a grand union excursion June 28th: Simpson Chapel, M. E. Jones Tabernacle A. M. E. Z., the 9th Presbyterian and the Christian. See bills.

Bruce Williams, Misses Drusetta Dickson, Edna Harris, Edith Finley, Mamie Locklear, and A. B. Beard will appear on the program at the opening of the May Fair Monday night, May 20th at Bethel A. M. E. church.

Mrs. Lillian Thomas-Fox, our artistic dramatic reader, will render her most choice selections at Bethel literary concert May 22nd. Mrs. Fox needs no introduction to the Indianapolis people. Her talent speaks for her. You must be sure to hear her.

Z. U. Williams of Crawfordsville and Woodward Stewart of Noblesville attended the electoral convention at Franklin.

Master Eddie Jones of the post office, spent his vacation at Dayton. Cleveland and other points in the Buckeye state.

Miss Minnie Brooks and James Jackson were married Tuesday night at the residence of the bride's parents, 30 Chapel street.

Chas. Bass attended the funeral of his grandfather, Uriah Bass at Carthage last Wednesd. Deceased was ninety-five years old.

The Lend-A-Hand Circle will give a musical and dramatic recital at Bethel church Monday evening May 20th, the opening night of the May Fair.

William T. Floyd was elected lay delegate to the general conference of A. M. E. church to represent Bethel church of this city at Raleigh, N. C.

There will be a fine program Monday night at Bethel. Don't fail to hear Mrs. C. H. Lanier, Mrs. Phila Stewart Miss Grace Lucas and Miss Etta Lewis.

QUARTERLY MEETING

At "Old Bethel" Last Sabbath—Some Reflections.

Quarterly meeting last Sabbath at Vermont street A. M. E. church was largely attended. Rev. Theopolis Price pastor, Allen Chapel preached the sacremental sermon. It was a splendid effort, full of Christian piety and sound advice. Within a few weeks, the Vermont street congregation will move up stairs for worship in the main auditorium, which when finished will be the finest in the state, if not in the West. Dr. Henderson need not hesitate to look any man in the face, as far as his work for his charge, and looking broadly, this whole commounity is concerned. A minister of the gospel who combines with true piety, the virtures of industry, push, sound and discriminating judgement, and the gift to look above and beyond the walls of his own church home, possesses in an eminent sense, the qualities of the true leader.

At Corinthian To-morrow.

A grand May Day at Corinthian Baptist church to-morrow Sunday the 19th. Good things all day. The Sunday school will hold Missionary exercises at 9:30 a. m. An excellent program has been prepared, also a short address by Rev J. W. Clark of Newport, Ky. Remember the hour, 9:30 a. m. Church services at 11 a. m.; Rev. E. B. Martin will preach a missionary sermon. Solo Miss Nora Kincaid. This is a day set apart for a rally and we respectfully invite all to be present. Extra service at 3 p. m. at which time Rev. J. W. Clark of Newport, Ky., will preach. As he is a very able divine every one should hear him. Song service at 7:45 p. m. under the auspices of the choir, assisted by the Spring of Music Quartette and other friends.

PROGRAM.

Chorus, choir; prayer, Rev. E. B. Martin; chorus, choir; solo, R. T. Williams; duet and quartette, Misses Anna Marshall, Nannie Riffe, Messrs. E. G. Blakemore and Edwards; song Spring of Music Quartette; quintette, Misses Catherine Baughman, Nettie Prince Messrs. Belama, Blakemore, Edwards; solo, I. Hughes; quartette, Spring of Music; chorus choir; quartet, Wisdom and Williams'. Address, G. L. Davis, "S. S. Work in our County and State." Solo, Mrs. Irene Posey; collection.

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Personal Mention.

Mrs. Alfred Taylor, nee Jennie Harvey is a student of brilliant promise at the Boston School of Elocution.

W. Allison Sweeney, editor The Freeman, has been invited by President W. H. Council to address the literary societies of the Normal Institute, at Huntsville, Ala., on the occasion of the Commencement exercises May 57th. It is possible Mr. Sweeney will accept. He has also been invited and will be present as one of the speakers at the 8th bi-ennial session of the Surpreme Lodge Knights of Pythias to convene in Chicago Aug. 19-22.

Mr. Frank Warren for the last seven months of the "Bates" tonsorial parlors has returned to his home in Mackinaw, Mich.

Poet Dunbar Entertained.

In response to the invitation of Miss Nettie Maud Christy, friends to the number of about thirty assembled at this ladys cozy home in N. California street, on last Sabbath afternoon from 3 to 6 to spend a hour with the poets and to pay especial tribute to the works of Mr. Paul Dunbar, the talented young poet, who is at present the city's guest. A choice impromptu program opened with a piano solo, by Mrs. Georgia Porter, after which each guest repeated a quotation from their favorite poet. Readings of Mr. Dunbar's poems by himself and by Mrs. Lillian Thomas Fox, solo by Mrs. Katherine Crossen Harper and Miss Georgia Stevenson, instrumental solos by Misses Myrtle and Willa Hart, solo by Mr. Joseph Ward, recitation by Mr. Ezra Roberts, toasts and responses by Messrs. G. W. Cable, L. E. Christy, and A. E. Manning closed the exercises; after which light refreshments were served and the company dispersed with expressions of much praise for the charming hostress who had provided such an intellectual treat. Unique favors consisting of dainty cards tied with ribbon and on which written, verses taken from Mr. Dunbar's "Oak and Ivy," and bearing the initial of the hostess were a feature of the occasion.

MORALITY, KNOWLEDGE,

Adaptability and Time—Necessary to Entirely Obliterate

The "Race Problem"—Some Suggestions Offered—Everybody Looking For a Solution of it.

EDITOR FREEMAN:

DEAR SIR:—This being my first period of absence from duty of any duration for some time past, please permit me space in your columns for a few brief remarks partially as a continuation of my article of Feb. 10, '95, which I am pleased to say has brought out much comment and also met the approval of some of the advanced minds of our race. And strange as it may seem all agree with me as to knowledge being the only source from which we obtain strength and courage to propel our selves along the road that leads to prosperity and happiness.

I presume while passing I would do little or no harm to refer to an article of March the 18th which appeared in your issue of March 30th from the pen of our accomplished writer and "race mica," Augustus M. Hodges of Brooklyn, N. Y. Having had the pleasure of meeting friend Hodges and noting the unmistakable signs of natural intelligence, I was at a loss to know why he sacrificed so much of his valuable time in agitating "or pointing out a path that would lead to the true solution of the Negro problem in the near future" Mr Hodges is of the opinion "had I said we lacked race pride, confidence, etc.," my article would have been well taken. I am glad to know that.

"I thank thee, O, Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Math. 11:25"

I was under the impression that had we a common sense knowledge generally, race pride, trust, confidence and all of "them 'er" high school earned words would take care of themselves, realizing the fact that friend Hodges is aware of my mental imbecility or the poor opportunity I had for the advancement of the same, I cannot help thinking that there is a large sized screw loose some where, and that while laboring under the influence of "either the production of his emumental article or the lack of fealty (confidence) and the unconsolidated condition of our people" he became blinded with solicitude and errored the way.

The idea of filling the columns of the leading Anglo-African journals with high-classical matter which is beyond the grasp of the majority of our people who are in need of a common sense practical instruction, strikes me as being rather a slow way to obliterate the so called Negro problem. In order that the public may not be deceived, I ask to say while passing, that I have not the ability for "and do not wish to be numbered among the advanced minds of our race as a thinker or race mica," but ask space for a few natural suggestions which strike me would be essential to those in search of such knowledge. I had not the slightest idea of being able to place an article upon the public that would be well taken," or even worthy of the attention given it by friend Hodges.

The development of the truth through the physical sciences discarding errors and misconceived notions should be the permanent object of the naturalist. The philosophy of reasoning for the purpose of arriving at this truth which is ever noble, ingenuous and magnanimous, is based on organic law—as to known effects of production and on analogy in citing what is constantly taking place around us. The world has ever been full of false theories and impracticabilities, and most of mankind bases its judgment upon which flows its action on the effects which surround them, without the mind or desire to trace matter back to the commencement of creation.

I find after carefully investigating my first article that there is no cause to abandon my three standards, viz: "Morality, knowledge and adaptability, but am able to add another, time. I cannot help pondering why a man, after having passed through one of the principal institutions of instruction, and gone out on the other side of the institution with a roll of honor under his arm, bearing the initials in large type, "G. A. T. T. I.," should attempt to establish a permanent and profitable interfuse with an article of agreement, signed and countersigned by a lot of stock-holders who doubtless had no knowledge of what they were making marks for (signing) seems a phenomenon of itself, when we compare our progress with that of the Anglo-Americans or any other nationality since '65.

Considering our physical and mental imbecility prior to that date, there is no nation for the same space of time could have excelled us. I am sure according to friend Hodges' article and possibly others of the same attitude, from the following, I shall be numbered among the skeptic, pessimist or fool. But the truth is ever welcome, and never startling to those who have a knowledge of the truth. Give us knowledge and we will have confidence, race pride and trust in each other.

Chauncey M. Depew in an address recently delivered at the Broadway Tabernacle this city in behalf of the Atlanta University, declared that so soon as the United States had educated the Negro there would cease to be any so-called problem in regard to the race in this country. "Educational processes," Mr. Depew continued, "are the only processes by which citizens of republics have been created, whether in this or any other age." As intelligence advances people live more honestly, cleanly, virtuously and righteously. We find too many of our young men having been dipped in a weak solution of accomplishments, and thereby lay heavy claims to themselves as thinkers, and desiring or have taken the contract to settle the great mooted question which doubtless can only be settled by a universal common sense knowledge and time—what we have been taught to term the race problem by a multitude of classical words. We need more time, knowledge, morality and adaptability to obliterate from our system the hereditary idea of such a thing as the race problem. It takes more than thirty years to convince the world that black is white. The race problem will take care of itself. It is obliterating every hour. We can only keep the plant alive, but our children will gather the flowers.

A man may cut down a tree and think that by cutting it down he has exterminated it but unless he gets the roots out of the ground, by and by he will notice that some shoots will appear above the surface. An investigation would reveal the fact that the shoots would be closely related to the tree cut down. Hence, we find the true barrier that was planted, viz: placed between our race and the social world, about July 30, 1619 at Jamestown, Va., and being planted by a river of water (the James River) it grew rapidly until 1865, a period of 346 years. During this period its roots and branches were diluted almost throughout the continent. So apparent was it even to our benighted race that the idea of a brighter day or a future consolidation of our people was almost obliterated. Some of the roots still lives, friend Hodges, and their shoots are apparent. Being unable to extract the roots, we are in need of a remedy that will exterminate them. I think by simply compounding the following ingredients we will have a reliable remedy—knowledge, morality, adaptability and time.

Thirty years ago that tree was cut down, and through the recognition of the Thirteenth, Fourteenth and Fifteenth Amendments by the Congress and Senate of the United States were made citizens—a sphere in life only a short time prior to that had not been dreamed of by us, and one that doubtless few were able to comprehend. To-day we have men that are able and have filled all of the requirements of a citizen. Still we have the same old problem and everybody looking for a solution.

Fraternally yours,
B. ANDERSON GREEN.

May 4, 1895.

Annual Sermon of the U. B's.

Bastrop, Tex., Special.

Our town, Bastrop, is one of the oldest in Texas. It is strange to say, yet it is true, Bastrop is so unlike other old towns, you cannot find so many old settlers who lived here way back in the thirties and forties with whom you can sit and talk for hours about the early history of their town. The above is so much so, until even home culture and enterprise are hardly reckoned in the account. Among the colored, there are but one or two of the old citizens who are in any kind of business. Even to the city school there is not a one to constitute the faculty, which is not so with other towns. Our town is graced with several churches. The writer had intended through what had been learned through the columns of The Freeman signed by one Mr. Hodge, to try the solution of the Negro problem in Bastrop county, but being induced to travel in the interest of National Merchandise supply company of Chicago, thought if properly managed would be a step in the direction of the solution; after knowing the plans would like to hear from some else, to see if the plans are in that direction?

Also I am going to try to place in the hands of my brothers, The Freeman, which I prize the leading paper of our race, I am now in Columbus, Tex, being my first Sunday here, am well pleased to note that we are above average towns, finding several avenues of business filled by our own color, blacksmiths, barbers, saloonists, restaurants railroad men, etc., and above all, the city school is managed by home teachers. Prof. N, Q. Henderson as principal of all Columbus. I had the pleasure of meeting Mrs. M. R Rodgers Webb. Deputy Councellor, of the E. R. C. of Texas, headed by the great Bishop H. M Turner S. S. D. In the afternoon I visited A. M. E. church in company of Mr. Jas. Putney, to listen to an eloquent sermon of the United Brothers' annual sermon preached by Rev. D. A. Norvel, which was delivered most eloquently. Its president, Prof. N. Q. Henderson, closed the meeting by giving the history of the society.

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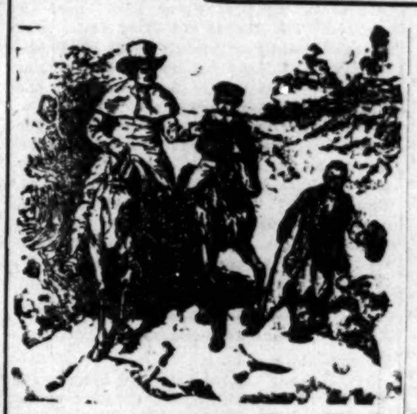

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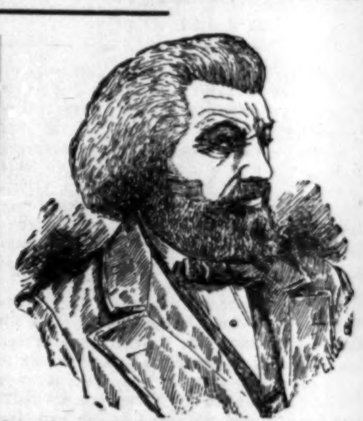

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"The last year I was in Atlanta University, I had for a time a class in English Literature. I tried to get for them from all sources what you have so beautifully compiled. The race must be greatly indebted for your philanthropic work."—Mary T. Chase, recently teacher of English Literature in Atlanta University. "The book deserves higher praise than I can express."—A. W. Farham, principal Orange Park Normal School. Rev. P. A. Scott, Malden, West Virginia, sold 121 in two hours, and writes: "It sold like 'hot cakes.'" H. A. Hagler & Co, Atlanta, Ga., writes: "It sells faster than any book we ever handled." Rev. A. Wakefield, Sebree, Ky., sold 260 during six weeks of the bad weather. Prof. C. A. White, of Tuskegee writes: "I would not take $10 for mine."
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The Great Porto Rico Face Bleach.
It has been kept a secret all these years, while the outside world has wondered why the Porto Ricoans were so beautiful for fairness and complexion. The secret is from the use of this wonderful remedy of Nature's own production.
The Great Porto Rico Face Bleach,
Which removes Freckles, Black Heads, Pimples, Liver Spots, Rough, Chapped Face and Hands and faces disfigured with Smallpox. In fact, the face is made soft, smooth and two shades brighter.
Price, 75c per bottle. Always enclose postal, money order or registered letter. We send no goods C. O. D. LARGE PERCENTAGE GIVEN TO AGENTS.
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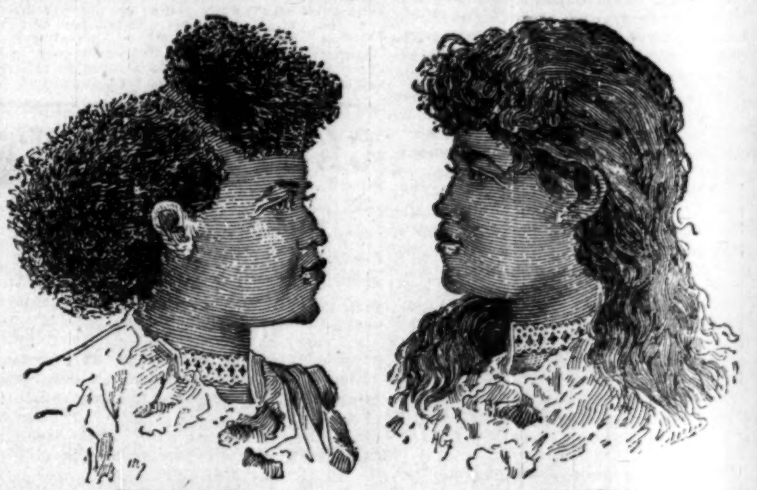

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These cuts were taken from one of my customers, whose hair was changed, as you see, by our treatment.
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CHEVELINE!
We use no hot irons or pasting down with grease in this treatment, and the hair is not changed from dampness, but on the contrary is made more beautiful by washing, and the straightening appears as natural as if born with it. Send a piece of your hair and 10 cents, and I will return it as a sample of my work. CHEVELINE outfits are now put up in two sizes, $10.00 and $5.00, with full instructions.
THE MYSTIC POMADE
which will make the hair soft, straight and glossy and as beautiful as Cheveline, but not so lasting, at 50 cents per bottle.
MEDICATED HAIR GROWER FOR FAMILY USE.
Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.
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Bleaching the face in eight or ten days, leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Mystic Face Bleach will remove Liver Spots, Freckles, Etc. Price $1.00 per bottle.
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THE STORY OF A JOURNEY

By Land and Wave—Prof. Stewart of Christianburg

Institute, Writes Entertainingly of a Recent Jaunt to the Cities of Norfolk, Portsmouth, Newport.

EDITOR FREEMAN:

Allow me, through the columns of your very excellent journal, to tell my friends of my trip to Norfolk, Portsmouth, Newport News, the Hampton Institute and the V. N. C. Institute, of Petersburg, Va, and its results.

Of course I left in the interest of my own dear work here at Christiansburg. I took the train bound for Norfolk at 9:20 p. m. Not being able to make any outside observations on account of the darkness, I thought just now of nothing but how I was going to manufacture a sleeper in the regular passenger coach. To my surprise, however, I found after having reached Petersburg, that I had taken a comfortable rest. Day now smiled upon me and I thought no more of sleep. The first thing that impressed me as I was being steamed through space at the rate of fifty miles an hour, was the immense stretch of plain on either my right or left. The compound engine that was used to haul me through the Alleghenies, had been left behind and the simple engine of the plaines was playing with the rails of steel. My heart was made to ache on account of the great number of bar-rooms along the line. Not a few of the stations had but one store house and to this was attached the devil's parlor, whose perfume seemed to pollute the whole surrounding atmosphere. I wondered whether or not J. B. G, Mr. Meade or Mr. Sam Small, the great temperance lecturer, had been through these regions.

If they had been here, their blackboard sketches had been eraced and the people had gone back to their blankets and skins.

We arrived in Norfolk at 8:30 a. m. Having looked around us to be sure that we were in a city, in company with a sleeping car porter, of Richmond, C. M. Kemp, we went to Rev, A. L. Gaines' very spacious and commodious, yes proud place of worship, where, not to our surprise, we found the Virginia A. M. E. Conference in session. The body was lead by the very able presiding officer, Bishop Gaines. To the credit of this affable divine, I must say he is a phenomanel dispatcher of business as well as a great raiser of finance for his church, none the less powerful as a preacher. *His* able colleague, Bishop Grant, proved himself useful in assisting Bishop Gaines. Of the entire bench of Bishops, none are more eloquent than Grant. Here we also met Drs. Coppin, Embry, C. S. Smith, Derrick and Johnson, the principal of Kittrell school was also there. Bishop Gaines had his regular routine of business spiced with elcquent speeches from the above named gentlemen. I, of course, was allowed to tell of my humble effort in this part of the state. I was not the only outsider who was heard, because there were the redoubtable John Mitchell, Jr., of the Richmond Planet, and W. W. Browne, the ex-slave president of the True Reformer's Bank, Richmond, who toid their stories with great interest.

I left Norfolk via. a sail boat manned by a captain who had been catching oysters for twenty-five years, and who had never had an accident.

Arriving at Portsmouth, we visited Dr. Bolden, of the A. M. E. church of that city. Dr. Bolden was reared in this town, has pastored the large brick church of the town in which he was reared for four years. After having learned this, I was compelled to say with assurance that a prophet does not have honor in his own country. From Portsmouth I returned to Norfolk and took the stesmer "Louise" for Newport News, where I met Capt. Boykin, who used to command all the forces at Hampton Institute; found him to be a very interesting talker. In company with Capt. Boykin, I took the electric car, and after having been propelled by the unseen force for seven miles, I found myself on the campus of Hampton Institute.

One of the Indian boys indicated the principal's residence. After a brief conversation with the Indian, I called in the principal's mansion, and there I found him looking as pleasant, young and cherry as he did ten years ago when I first met him. Exchanging a few words with him, by the way of knowing each other, he secured a guide, who carried me to the disciplinarian, Capt. Robert R. Moton. Capt. Moton now carried me to a room selected for me during my stay; here I was glad to get rid of my baggage, which was simply a grip, and my overcoat.

I found the Captain, as well as his assistant, Capt. Allen Washington, to be a very dignified and unassuming gentleman. While possessing the carriage, physical points and soldierly bearing of a West Pointer, his salutes and courtesies were far below pompos ity. To-day was Sunday and the Captain took me to the Sunday school, where Dr. Fussell, the principal, was instructing the Senior class in the Sunday school lesson, which proved to be very interesting. The remainder of the day was spent with the jovial school postmaster, Mr. Wheelock, who was probably carrying on nuptial negotiations, as he has nearly completed an eight room, two story building. On listening to a sermon by Rev. H. B. Turner, the Chaplain, on the subject "Hymns of Praise," we retired to our room where we rested for the night.

Monday morning new life was seen everywhere. The full complement of industries were in trim. Now was my time to learn something to help me in my work.

I visited the Taylor's department with Mr. J. W. Williams in charge proved himself capable of moulding a garment on one to his complete satisfaction. Next I went to the machine shop, which is presided over by Mr. King who is a very efficient workman. Both Indian and Negro boys here were making machines, steam engines, in fact anything made of iron. We found Mr. D. R. Lewis' department very interesting to us; here we found the red and black race side by side, doing creditable work in mechanical drawing. From this department I learned a great deal that will be of use to me in my own work. I cannot tell all, so my friends must be satisfied when I tell them that Hampton is a million dollar plant and that electricity is freely used throughout the whole for lighting purposes and is also used in the tailor's department for ironing. A hasty interview with the principal and a shake of the hands of the captains, we boarded the steamer Lurray and via; of Norfolk we went to Richmond and visited the true reformers' bank and the "Planet" office both of which we found to be highly creditable institutions. We found the difference between the leading spirits of these institutions practically settled. We left Richmond by way of Petersburg. Of course, we took a peep at the Collegiate Institute where we met Profs. Johnson, Daniels and Williams, the latter a text book author of considerable note. Here I learned that Prof. Scarborough's Greek book is not and never was used in Harvard or Yale College. I also met here Miss Hattie C. Johnson, the musical instructor, who performed for me very skillfully the famous "Water Melon Dance." I found Miss Poindexter none the less amible and affable. I must conclude this by saying that my trip was a very helpful one; and after having returned to my work I felt that I had been more than repaid for the time and money spent.

Yours for the race,
H. H. THWEATT,
Principal Christianburg Institute,
Cambria, Va.

A Chapter of Blood.

Dyersburg, Tenn., Special.

Dyer county is in blood this week. A colored brakeman kicked a white man off the train, and the doctor thinks the man will die. The brakeman is in jail here. Steve Nickerson slashed his wife's throat in a terrible manner; she lived three days and leaves one child. Nickerson is in jail. Four white men were killed in a minute at Newbern in this county; the difficulty started over a trial. It was the Townsend and Fulghum families. Old Townsend and son were killed, also old Fulghum and son. These four men did all the shooting. Rev. A. T. Stephens was called to Monticello, Ark. Our public school closed April 26th with J. F. Williams at the helm. J. N. Parr married Miss Mattie White March 21st. Farmers are getting along nicely. Subscribe for The Freeman, the leading Negro paper.

Will Build a Hall.

Sulphur Springs, Tex., Special.

Work on the brick pillar for the Baptist church begins this week, Messrs. Shaw and Davidson contractors. There are about 100 owners of homes in our city, some of which is valuable property. I. Randolph, the money-lender, owns a store in the business portion of the city. The Odd Fellows have a lot and a handsome hall on it. The Masons have a lot and will erect a hall soon. The C. M. E. brick church is about half up and Rev. C. F. Moore the pastor is working energetically to complete it by the close of the conference year.

We have three schools and the people should look to their interests by taking the children off the streets and educating them. Remember, "Train a child in the way it should go," is the injunction. Mrs Georgia Garret died Saturday and was interred at Burk's Creek Monday at 10 a. m., Rev. H. M. Richmond officiating. Rev. Haigler, P. E. of the C. M. E. church preached here Sunday the 5th to a large and attentive congregation. The entertainment at T. A. Gilbreth's residence was a grand affair and well attended. H. Carol is the most active worker of the Incidental Company of the Baptist church and deserves much credit for his efforts. June 19th will be celebrated at this place. On June 19, 1865, Gen. Granger issued a proclamation at Galveston, setting all the slaves in Texas free. This is why we of Texas celebrate this day.

No morphine or opium in Dr. Miles' PAIN PILLS. CURE All Pain. "One cent a dose."

How to get Rosy Cheeks.

No matter how severe your sick-headaches, **Ramon's Tonic Liver Pills** will permanently cure them. You will feel like a new person. No more sour stomach or dizziness, or loss of appetite, or bilious headaches! Instead, you will have rosy cheeks, clear eyes, and a healthy, strong body.

Ramon's Tonic Liver Pills arouse the liver and cleanse all poisonous bile from the system, purify the blood, "tone up" the nerves and stimulate a good appetite.

They are mild, but do their work effectually. One pill, a dose; sample free.

At all dealers, or mail, for 25c., 5 boxes $1.00.
BROWN MFG. CO., New York.
6

Wonderful Discovery

CURLY HAIR MADE STRAIGHT BY

TAKEN FROM LIFE.
BEFORE AND AFTER TREATMENT.

OZONIZED OX MARROW

(COPYRIGHT BY BUCK & RAYNER, CHICAGO.)

This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow is manufactured only by Buck & Rayner, the well known druggists of Chicago. Their reputation is a guarantee that it is **perfectly pure and harmless**. Beware of imitations. See that their name is blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. Sold by druggists. If your druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

BUCK & RAYNER,
STATE AND MADISON STS., CHICAGO.

Mention The Freeman.

BUSINESS MEDIUM.

MRS. MARTH, the world renowned and highly celebrated business and test MEDIUM, reveals everything. No imposition. Can be consulted on all affairs of Life, Business, Love and Marriage a specialty. Every mystery revealed, also, of absent, deceased and living friends. Removes all troubles and estrangements, challenges any Medium who can exceed her in her startling revelation of the past, present and future events of one's life. Remember, she will not for any price flatter you; you may rest assured you will gain facts without nonesense. She can be consulted on all affairs of Life, Love, Courtship, Marriage, Friends, etc., with description of future companion. She is very accurate in describing missing friends, enemies, etc. Her advice upon sickness, change in business, journeys, lawsuits, contested wills, divorce and speculation is valuable and reliable. She reads your destiny—good or bad; she withholds nothing.

MRS. MARTH tells your entire life—past present and future—in a DEAD TRANCE, has the power of any two Mediums you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your future husband, the name of your next, if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day, month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. ALL YOUR FUTURE will be told in an honest, clear, plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweethearts or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

There are some persons who believe that there is no truth to be gained from consulting a Medium, but such beliefs are contrary to the truth. It is only from the lack of discrimination that such a conclusion can be reached. It is not every one who placards himself or herself as a Medium that can stand a test of what he or she claims. And a person of an enquiring mind may ask the reason why. It is simply that these advisers do not take the trouble to study human nature. They do not spend their thoughts for a moment with acquiring the art of phrenology and kindred branches that will have a tendency to make the pathway to the road of the business clear and devoid of obstacles.

It is an undeniable fact that persons will come for advice—in full knowledge of what they want to know, and yet, as soon as they confront a Medium they try their utmost endeavor to dispel from their minds what they know so as to hear if it will be rehearsed by the Medium. To get the secret out of a person by "pumping" in no few cases is the art used by many unprincipled Mediums, but to take hold of the hand and gain control of the mind thereby is a matter of impossibility to most of them. And yet this can be done, and by consulting MRS. MARTH this seeming mystery becomes a realization.

This subject has received no little attention by eminent men and even college professors. So it proves conclusively that although there are infringers in our midst with "oily tongues," perhaps, the gates of wisdom have not been closed to the entire profession.

It takes a great deal of study to become an accomplished Medium and by a continuous and untiring effort, the key to the well of apparently unfathomable mysteries has been procured by MRS MARTH for the benefit of humanity. By letter, advice $1.00. Hours from 10 a. m. to 9 p. m.

MRS. M. B. MARTH,
419 Cumberland St.,
BROOKLYN, N. Y.

Mention The Freeman.

SPIRIT OF FLOWERS.

SWEET EGLANTINE!

QUEEN OF HAIR LOTIONS.

Like Old Gold . .

It is beautiful; LIKE THE DIAMOND, it is BRILLIANT where others are dull; like MOTHER'S LOVE, it never disappoints you.

SWEET EGLANTINE!

This unapproachable HAIR DRESSING, DANDRUFF ERADICATOR and SCALP HEALER, now for the FIRST TIME announced for sale in America, has been for ages the sole secret and property of the ROYAL FAMILY and NOBILITY OF MADAGASCAR, those fine-featured members of the dark-skinned races of the earth, whose luxuriant hair (note Queen Ranavolona) has for centuries given them an unique standing among the races made famous by Byron's beautiful description of "The Land of the East."

At great expense and much trouble it is now for the first time placed within the reach of the citizens of America. If you desire to dress your hair as you have *often wished you might;* if you are *troubled with dandruff*, with an *itching scalp*, feverish and *blotched* with a *dry substance resembling scales;* have you tender spots on your scalp; is *your hair stubborn, bristly;* does it *curl and draw up* despite the efforts of *brush, comb and elbow grease* to make it *pliable, soft* and *glossy;* is it of a *dull, dead color*, lusterless, lifeless; can't you curl it if you desire, or brush it straight when you are anxious to do so; in a word, do you desire

The Richest and Best Hairdressing on Earth?

—THEN SEND FOR—

EGLANTINE!

SWEET EGLANTINE!
BRIGHT EGLANTINE!
FAIR EGLANTINE!
RICH EGLANTINE!
BEST EGLANTINE!
TRUE EGLANTINE!
PURE EGLANTINE!

RANAVOLONA,
QUEEN OF MADAGASCAR.

THE LAND OF THE EAST.

"Know ye the land where the cypress and myrtle
Are emblems of deeds that are done in their clime?
Where the rage of the vulture, the love of the turtle,
Now melt into sorrow, now madden to crime?
Know ye the land of the cedar and vine,
Where the flowers ever blossom, the beams ever shine;
Where the light wings of zephyr, oppress'd with perfume,
Wax faint o'er the gardens of Gul in her bloom;
Where the citron and olive are fairest of fruit,
And the voice of the nightingale never is mute;
Where the tints of the earth, and the hues of the sky,
In color though varied, in beauty may vie,
And the purple of ocean is deepest in dye;
Where the virgins are soft as the roses they twine,
And all save the spirit of man is divine?
'Tis the clime of the East; tis the land of the Sun—"
The home of the brave, and **SWEET EGLANTINE!**

ONE TRIAL IS SUFFICIENT! HAS NO RIVALS! STANDS ALONE!

PRICES—One Bottle, 50 cents; Three Bottles, $1.25; Six Bottles, $2.50. No GOODS SENT C. O. D. Address all orders

HAIR CULTURIST MANUFACTURING CO.
128 WEST VERMONT STREET, - - - - - INDIANAPOLIS, IND., U. S. A.

Send money by Money Order, Registered Letter, or Express. Stamps taken.

CAUTION—**SWEET EGLANTINE** is manufactured and sold in America solely by the HAIR CULTURIST MANUFACTURING COMPANY. Any representation to the contrary is *unauthorized*, and the culprits once detected will be *handled* by the law.

All Men and Women Are Seeking For it.

Before Using. One Year After Using.

Did you ever hear of the Great African Wonder that appeared in the United States. It will stop the hair from falling out and restore it on the temples. Be sure and write first for the agency and circulars of all particulars. Large percent given to agents. Price list sent on application.

Hear What the World Has to Say!

NEW TESTIMONIALS.

Remember this preparation is not to straighten the hair but to grow it We do not claim to change the nature of the hair.

CHATTANOOGA, TENN., February 30, 1895.

DR. LEWIS:—The African Wonder is the greatest hair grower that I have ever used. I have used three bottles and the way it has made my hair grow has surpassed any hope I could have had. I'll gladly take the agency here. Fill my orders at once. Yours truly, L. ALEXANDER.

LOUISVILLE, KY., March 23, 1895.

DR. LEWIS:—The African Wonder has produced the hair on my temples that was all away by the aid of one bottle of Blood Cleanser. Yours,
MRS. LEE.

DR. LEWIS:—As I am out of the African Wonder, please send me some. It is the greatest hair grower on the market. It is the only thing that stopped my hair from falling out. The ladies are carried away with it.
Yours truly, CORNELIA WALKER, Barbourville, Ky.

DR. LEWIS:—My hair has been gone from my temples for four years. I have been using the Great African Wonder four months. It has restored the hair on my temples. MISS ANNA JOHNSON, Louisville, Ky.

DEAR SIR:—I have been bothered with the tetter for six years. I tried everything I heard of and nothing did any good but the African Wonder. I have been using it about one month. and it has cured my head, and it was in a bad condition. Yours truly, MR. F. DINNING, Franklin, Ky.

DR. PAGE LEWIS & CO.—DEAR SIR:—I must say that I have been using the Great African Wonder and my hair is growing wonderfully. I never saw anything before that would produce the hair on the temples but the Great African Wonder. My hair was all gone from the temples and on the top of the head, and it is thick, black and as soft as down. I want to know its price.
MISS LUCY FORKNER, Pawmer Station, Ky.

The great African Wonder for growing the mustache. is the greatest on earth. No one looks like a man with a clean face. No lady would like to marry one with a clean face. She would think she was getting a boy. Price 25 cents a bottle or three for 50 cents.

THE GREAT AFRICAN BLOOD PURIFIER.

Oftimes the hair will not grow from impure blood; this wonderful medicine, if taken to cleanse the blood of all skin diseases, you will find it what we recommend. It is gaining a great reputation. Prepared by Dr. Page Lewis company, S. E Corner Centre and green Sts., Louisville, Ky. See that the name of this company is upon each bottle. Dr. Lewis company. Price 75 cents and $1 00.

We will next call your attention to the Great Electric Pain Driver. This new discovery is a long heartfelt want for Pain disabilities. Headache and all limb complaints, for cataracts and rheumatism. Dr. Page Lewis M'f'g Co., Center and Green Sts., Louisville, Ky. Price 50 cents.

No goods sent unless the money accompanies the order. Always enclose money order or registered letter. Address,

DR. PAGE LEWIS CO.,
S. E. Cor. Centre and Green Sts., - - - Louisville, Ky.

A. GRAVES,
Real Estate, Rentals,
Insurance. Life and Fire.

Solicits your patronage. 57½ Indiana Ave., (Freeman office.)

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NOW HAND MADE
CELEBRATED
Long Havanna Filler, T. J. Hamilton. Manufacturer
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MORNING, EVENING, SUNDAY AND WEEKLY EDITIONS,

Aggressive Republican Journals of the Highest Class.

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Established 1797. Published every evening. New York's oldest evening newspaper. Subscription price, $8.00 per year.

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Published every morning. The leading Republican newspaper of the city. Clean and fearless. Subscription price, $3.00 per year.

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New York's most popular Sunday newspaper. The only Republican 3-cent Sunday paper in the United States. 20 to 36 pages. Subscription price, $1.00 per year.

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Samples free Agents wanted everywhere. Liberal commissions. Address

THE ADVERTISER,
29 Park Row. NEW YORK

FOR YOUR OUTING GO TO PICTURESQUE MACKINAC ISLAND.

ONE THOUSAND MILES OF LAKE RIDE AT SMALL EXPENSE.

Visit this Historical Island, which is the grandest summer resort on the Great Lakes. It only costs about $13 from Detroit; $15 from Toledo; $18 from Cleveland, for the round trip, including meals and berths. Avoid the heat and dust by traveling on the D. & C. floating palaces. The attractions of a trip to the Mackinac region are unsurpassed. The island itself is a grand romantic spot, its climate most invigorating. Two new steel passenger steamers have just been built for the upper lake route, costing $300,000 each. They are equipped with every modern convenience, annunciators, bath rooms, etc., illuminated throughout by electricity, and are guaranteed to be the grandest, largest and safest steamers on fresh water. These steamers favorably compare with the great ocean liners in construction and speed. Four trips per week between Toledo, Detroit, Alpena, Mackinac, St. Ignace, Petoskey, Chicago, "Soo," Marquette and Duluth. Daily between Cleveland and Detroit, and Cleveland and Put-in-Bay. The palatial equipment makes traveling on these steamers thoroughly enjoyable. Send for illustrated descriptive pamphlet. Address A. A. SCHANTZ, G. P. A., D. & C., Detroit, Mich.

ASTHMA SMITHNIGHT'S And Hay Fever Remedy.
Sold under positive guaranty. Samples free. L. SMITHNIGHT, Cleveland, O.

Look No Further, Here they Are

Low Prices for the Best of Wear!

RAZOR-TOED BARGAINS.

Bargains in Tan, Dongolia and Patent Leather.

Ladies' Dongolia Oxford,	99c
Ladies' Razor-toed Tan Oxford,	$1.48
Ladies' Dongolia Button Shoes,	$1 50
Mens' Patent Leather Razor-toed	$3.64
Mens' Dongolia (Congress and lace),	$2 00
Mens' Razor-toed Shoes, tanned,	$2 00

Other Goods at Like Low Prices

L. SELIG

SHOE DEALER.

20 N. Pennsylvania St., Indianapolis.

CITY HAPPENINGS—PERSONAL.

Cheap carpets at Frank H. Rupert's.

Best Cabinets at Bennett's only $1.00 a dozen.

Cheap carpets at Frank H. Rupert's.

See our Japanese at the Oriental Booth.

James Carmichael is able to be about again.

Get ready for Dr. Anderson's lecture May 27th.

Cheap carpets at Frank H. Rupert's.

Old papers for sale at The Freeman office.

See Mrs. W. L Perry at the Ice Cream Booth.

Furniture on payments at Frank H. Rupert's.

Everybody likes our charming elocutionist, Mrs. Thomas-Fox.

Chorous of 50 people at Second Baptist church May 27th.

Grand entertainment at Second Baptist Church, May 27th. Second Baptist church.

See the "Ten Virgins," at Vermont street church evening of May 22nd.

Furniture on payments at Frank H. Rupert's.

Mrs. Lillian Thomas-Fox at Second Baptist church Monday eve, May 27th.

Go to Frank H Rupert's, opposite Bates House, for rock bottom prices.

Prof. A. L. Moss' brass band will furnish music for the Ten Virgins.

Cheap carpets at Frank H. Rupert's.

Hear Rev. O. A. Williams to-morrow at 12 A. M., on a very interesting subject.

Perfect matches, satisfaction guaranteed in Creole Braids. Bates House Hair Parlor, Indianapolis.

Mr. Paul Dunbar, the poet, recited at Simpson Chapel on the 9th to a grand audience.

Go to Frank H. Rupert's, opposite Bates House, for rock-bottom prices.

The Social Union of the Y. P. C. E. society gave a donation in the $20 00 cash to the Alpha Home.

Miss Mabel James of Warsaw, Ind, is stopping with Miss Flora B. Passmore. No. 130 Agnes street.

Mr. William H. Robinson, father of Nettie Cleggett of Hartford, Conn., arrived in the city yesterday.

Creole Hair Braids from 25c to $1.25, sent to any part of the United States. Address Ladies Hair Parlor, Bates House, Indianapolis.

Rev. W. H. Anderson of Evansville, will lecture to the Sunday School Union of Marion county, May 27th.

Mrs. W. L. Perry is giving valuable assistance in arranging the tableaux for concert at Bethel May 22nd.

Mrs. Thomas-Fox is by far the most entertaining reciter in the State—hear her at 2nd Baptist church May 27th.

The Bethel literary circle will have an Oriental Booth at the May Fair to be given at Vermont street church.

Mrs. Roxie Bell and her famous Juvenille Choir will participate in the Ten Virgins Tableaux at Bethel 22nd.

Everybody wait for the Union Sunday School picnic June 2d, at Bethany Park. Grand oratorical contest.

Miss Marie A. Simpson, the female cornetist, appeared before a large attendance at the Christian church, on the 9th.

Mrs. Eliza Wisdom our sweet mezzo-soprano will sing in the grand concert Monday May 27th at Second Baptist church.

Local News Continued on 5th Page.

50%

That's What We Propose to Give You

All Colored Pattern Dresses,

Crepons, Silk and Wool Novelties, Grenadines, Etc.

Do you appreciate the extent of this offer? Any imported colored Pattern Dress in our house at one-half the original price—a $10 pattern for $5.00; a $25 00 for $12 50.

No Exception. No Reserve.

1-2 PRICE.

L. S. Ayres & Co.

H. REUWER

. . . The Tailor

63 WEST MARKET STREET,

Is the only place in the city where clothes can be Cleaned, Dyed and Repaired for prices offered.

CLOTHES MADE TO ORDER

You can furnish your own material, or I will, and guarantee a fit.

H. REUWER

63 WEST MARKET STREET.

J. A. EHRENSPERGER'S

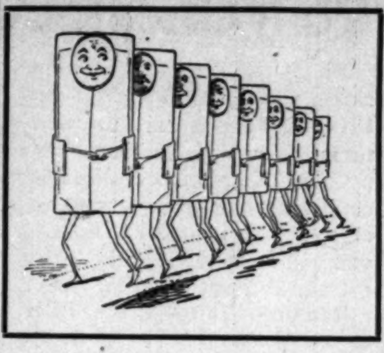
"Big 4" Shoe Store

188 WEST WASHINGTON ST.

Shoes at Rock Bottom Prices.

Courteous Treatment to All.

Another Shirt Race



AT PAP'S STORE.

Bargains in Fine Shirts

Elegant Negilee Shirts, very handsome pattern, worth $1 25, for $1.00.

White Body Shirts with fancy bosoms and detached fancy cuffs, worth $1.25, for $1 00

Fancy Shirts with two detached collars and cuffs, worth $1 25, for $1 00.

White Body, Fancy Bosom and attached cuffs, cost $1 00, now 75c.

White Shirts, open back and front, pleated bosom, go for $1 00.

35c., 3 FOR $1.00.

A lot of fancy colored fine laundried shirts go at 35c or three for $1.00 Our 50c and 75c shirts are the talk of the town.

Pap's Stores

ILLINOIS & MARKET

Now

Is your chance to get

Good Photos

While the rates are down——

Bennett's Best Cabinets Only $1 a Doz.

CALL AND SEE HIM.

38½ E. WASHINGTON STREET.

Easter Sunday

That will be April 14.

FIRST AS TO OVERCOATS—The best investment that any man can make in clothing is a light-weight Overcoat. "THE WALDORF" is the most stylish coat of the year. The cut of the lapel, collar and pockets are specially attractive. No other house in Indianapolis has "THE WALDORF." We have this stylish wear at $15 and $20.

a ster Suits for Men

at prices ranging from $6 to $25. Let us call special attention to a fine line of CLAY WORSTEDS, sacks and frocks, at $10

Boys' Knee Pants Suits from $2 to $10

Boys' Long Pants Suits from $4 to $15

ORIGINAL EAGLE

5 and 7 West Washington Street.

NORTH
UNITED STATES
AMERICA
PACIFIC
ATLANTIC
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SOUTH
AMERICA

SAVE YOUR DOLLARS

To Buy Your Goods at the

GLOBE STORE,

170 W. Wash.

Boys Suits, 4 to 15 years of age. $3 25, $2.50, $1.50, and down as low as 75c Men's Pants from 69c up. Men's Laundered Percale Shirts from 35c up. Men and Boy's Working Shirts from 25c up Best place to buy Ladies' Wrappers. Corsets 29c up, and lots of bargains in Muslin Underwear, Ladies' Waists, Hosiery, etc., etc.

Remember the number, 170 West Washington Street.

GLOBE STORE.

DON'T BE DECEIVED! KEEP YOUR EYES OPEN!

MONDAY, MAY 20, IS CIRCUS DAY IN INDIANAPOLIS

The World's Largest Possible Exhibition. First Visit of the Western Colossus to This City.

RINGLING BROS. World's Greatest Shows

3-Ring Circus. Roman Hippodrome. Million Dollar Menagerie. Liberati's Band.

Almost Direct from its Triumphantly Successful 3-Weeks' Season at the Immense Tattersall Amphitheater in Chicago, where Press and Public have combined to declare it the Greatest Exhibition ever seen in that or any other city.

More High-class Circus Features than All Other Shows Combined—More and Better Performers. More and Better Races—Larger and More Complete Menagerie—More Musicians and Better Music Than Ever Before Seen With an Arenic Enterprise.

The DACOMAS, Aerial Wonders; the Marvelous EDDY FAMILY of Acrobats; the Sensational LANDAUER Troupe of Flexible Models; all the World's Greatest Bareback Riders; a Thousand Features in One Vast Congress of Celebrities,

EXHIBITION GROUNDS, WEST WASHINGTON STREET.

Two performances daily, afternoon at 2, night at 8. Liberati Concert at 1 and 7. One 50 cent ticket admits to all the combined shows; children under 12 years half price

On the morning of Monday, May 20, the largest and most novel, gold-glittering free street parade ever witnessed will be displayed upon the principal down-town streets. Don't miss it. See the procession and then decide whether or not you want to see the performance.

Robert King visited in Louisville last Monday.

Cheap carpets at Frank H. Rupert's.

The best musical and literary talent at Bethel the 22nd.

Furniture on payments at Frank H. Rupert's

Witness the picnic scenes at Bethel A. M. E church the 22nd.

Cheap carpets at Frank H, Rupert's.

Dr. Summer Furniss has completed his course at the city hospital.

Furniture on payments at Frank H. Rupert's

For Fine Pictures go to Bennet's, East Washington street.

Furniture on payments at Frank H. Rupert's.

Buy your Hats at Seaton's Hat Store, 27 North Pennsylvania street

Go to Frank H. Rupert's, opposite Bates House, for rock-bottom prices.

Nettie Maud Christy as Rebecca at the well in the Oriental Booth.

Go to Frank H. Rupert's. opposite Bates House, for rock-bottom prices.

Go to Frank H. Rupert's, opposite Bates House, for rock bottom prices.

The Ten Virgins will be seen for the first time at Bethel on the 22nd.

Don't miss seeing the Ten Virgins at Bethel A. M. E church May 22nd.

Furniture on payments at Frank H. Rupert's.

"Call John." Vermont street church evening of May 22nd.

Furniture on payments at Frank H. Rupert's

Dr. S. A. Furnis leaves next week on a tour through the East.

"The Bible is not a safe guide."—Bob Ingersol. "The Bible, the world's light"—Rev. W. H. Anderson.

Special price on best Cabinets at Bennett's only $1.00 per dozen—best come and sit now.

Go to Frank H. Rupert's, opposite Bates House, for rock-bottom prices.

Rev. W. H. Anderson—everybody is going to hear him on the 27th at the

Gents <

You can get the best

$3, $4 and $5 Tan Shoes

—In the city at—

Marott's,

IN ALL THE LATEST SHAPES.

26 and 28 E. Washington St.

—GO TO—

MRS. JANE WHITE'S,

FOR FIRST-CLASS

BOARD AND LODGING

21-MEAL TICKET FOR $3.50.

182 Muskingum St, Indianapolis, Ind.

MRS. M. T. FIGG,

MILLINER

Everything always fresh, stylish and cheap. Call and see.

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